The greatest misfortune which can befall a small country is for it to become a battleground on which its larger neighbours struggle for supremacy. Tanzania has become a battleground in an ideological war which, while it may not cause immediate physical destruction, may in the long run have profound consequences both for Tanzania itself and for the Third World. Under the leadership of President Julius Nyerere, Tanzania's governing political party - formerly TANU and now CCM - proclaimed its intention of developing socialist solutions for the country's problems. Since 1967 Tanzania has established an international reputation for its style of development and its adherence to principles in the face of the severest difficulties.

Nyerere sees Tanzanian socialism as rooted in traditional African values and practical communal support provided by family and village. To this has been added the experience of other countries.
The rural policy of creating villages as viable economic units, some on a co-operative, others on an individual basis, shows the influence of both Israel and China. The organisation of nationalised industries and services under semi-independent corporations closely parallels the Herbert Morrison pattern of nationalisation in Britain.

Tanzania has adopted policies and methods which suit her people and circumstances; she has not allowed any other country, capitalist or socialist, to dictate her policies. Just as Tanzania believes that she must work out her own ideas, so she has never claimed that her policies can necessarily be exported and applied elsewhere without modification. However, Nyerere's policies, home-grown for home consumption, have made him a statesman of international stature and put Tanzania at the centre of international events and controversies. Nyerere's political strength rests on his ability to talk directly to the peasants, who make up the majority of the population, in a way which they can understand and appreciate. At the same time he has a remarkable facility to write lucidly, expressively and concisely in English; the essentials of his ideas are contained in half a dozen pamphlets.

Nyerere's analysis of his country's problems and his strategy for dealing with them galvanised his people, but also produced a profound response in the Developed World. What Nyerere was saying seemed so simple and yet so right. It had especial appeal to the generation in Britain with no colonial experience, disillusioned by what it saw as the failure of British and U.S. reformist governments, and politicised by the Vietnam war. Tanzania became more than a country, it was an idea and an ideal. Tanzania in the late 60s and early 70s became the focus of progressive and left-wing hopes and enthusiasm. Volunteers from Britain and Scandinavia went to Tanzania anxious to be involved in the new society, and expatriate Socialists and Marxists became influential in the Social Science Departments of Dar-es-Salaam University. The European left brought with them the political doctrines and analysis which had been developed in urban industrialised societies. They also brought their personal frustrations at the refusal of the electorates of western democracies to behave as the theories required. Tanzania became their laboratory; here the theories would be demonstrated. However, Nyerere, having rejected the domination of European capitalism, had no intention of allowing Tanzania to be recolonised by European Marxists or Socialists; their advice was seen as irrelevant to the development of a largely agricultural country and it was ignored. By the mid-70s the Marxists were abandoning Tanzania and returning home to write jargon ridden articles in obscure journals denouncing Nyerere for his failure as a revolutionary.

Nyerere was also a great disappointment to the European political Right. They had hailed him as a moderate and were shocked by his hard line on freedom for southern Africa; then came the Arusha Declaration, the nationalisation of foreign companies and the visit to China. Nyerere was clearly a wild man of the left and his socialist policies had to be presented as failures. The British Right Wing Press was particularly incensed by the emergence of an African politician as a moral leader gaining the influence and respect of the world which they thought belonged by right to Britain alone.
Hence, when natural disaster and the rise in oil prices combined to throw the Tanzanian economy into crisis in the mid-70s, she found herself with few friends except the Scandinavian countries and West Germany. When Tanzania actually found herself at war in '79 with a savage dictator, she was not only left to fight alone, but was offered only the most grudging help after she had freed her neighbour from tyranny and was left with responsibility for a country in chaos. It is as if Britain had managed to defeat Hitler without the assistance of the USA or the USSR and had received no post-war Marshall Aid.

War, drought, floods (yes, Tanzania had both in successive years), oil price increases and decline in world trade, have inflicted immense damage on Tanzania's economy and have produced intense social strains. Plans have been set back, people have been disappointed and the great ideals are further from achievement.

Most outside commentators have ignored the effects of natural disaster and world economics and what is happening in Tanzania has been discussed in Britain as the consequences of political mistakes, either the failure of Socialism or the failure to apply Socialism. Tanzania is being used to make points in the British or European or Western political debate. Nyerere himself has become a target for the type of journalist who makes a living by trying to show that he has discovered that a hero has fallen.

We believe that Tanzania can and should only be judged in its own terms. We do not underestimate Tanzania's difficulties but they must be set in the context of what she has endured and achieved. The truth is that Tanzania has survived, her economy is reviving and, with proper help, it will continue to improve. A general election has been held at which nearly half the Members seeking re-election - including two Ministers - were defeated; their form of democracy is not the same as ours, but it works. Progress in many rural communities has been substantial and impressive. 85% of the children are entering the primary school. Half of the population has access to safe water. Life expectancy at birth now just exceeds the average for the thirty-eight poorest countries. Despite the narrowing of income differentials, corruption in high places is rare.

The following reports seek to give a factual account of Tanzania's negotiations with the IMF, the present state of the economy and the composition and working of the National Assembly. These will, it is hoped, provide a context within which Tanzania's problems and achievements may be more fairly judged.

John Arnold.
Tanzania's Relations with the I.M.F.¹

Until 1974 Tanzania had good relations with the IMF, perhaps because she had no need of its facilities. During the economic crisis of '74 and '75 Tanzania drew on IMF credits to meet costs of importing food. Since the problems were caused by events outside of Tanzania's control (drought and the first round of oil price rises), these credits were offered with minimal conditions.

Over the next two years the boom in coffee prices enabled Tanzania to start to repay its borrowings, but imprudent relaxation of import controls in '78 and the collapse of the coffee boom made another approach to the Fund necessary. This time there was disagreement over the conditions with the IMF pressing for a 25% devaluation. A small devaluation early in '79 was matched by modest IMF credits. War with Amin und rising oil prices worsened Tanzania's economic position but no agreement could be reached on further credit facilities and negotiations broke down dramatically in October.

In reply to Nyerere's protests, the Managing Director of the IMF denied that the Fund had ideological biases or political motivation. New negotiations began this year with new teams of officials from both sides. There were strong pressures to reach an agreement. The IMF's reputation had been damaged by the breakdown of talks with Tanzania and Jamaica while the Brandt Report had been highly critical of the Fund's criteria, procedures and lack of sensitivity.

While Tanzania had demonstrated that it could hold out for a time without IMF support and several Governments had responded to its appeal for help, shortage of foreign exchange had drastically reduced manufacturing output, arrears on payments for commercial imports were rising to £100m and substantial repayments of earlier IMF loans would fall due in 1980/81.

The 1979 breakdown concerned eight points of principle:

Devaluation: the IMF suggested 25%; Tanzania considered that any devaluation would only worsen matters.²
Higher interest rates to be introduced in place of Tanzania's system of credit control.
Reduction in the real level of Government expenditure, especially on Health and Education.

¹This article is based on data and other material that has appeared in the press and in Ministerial statements and contains nothing that may have come to the author's notice on a confidential basis during his recent service as consultant to the Tanzanian Treasury. It is, therefore, in no sense an official Treasury record or statement of the situation. Ed.

²It is well known that increased exports, particularly of primary products, depend on structural and technical changes within Tanzania and cannot be achieved in any marked degree by price manipulation in the short run. The effect of devaluation would therefore be to increase the cost of imports and hamper the changes and adjustments needed in the export industries without yielding any substantial benefits in increased export earnings. The IMF prescription of devaluation rests on the wholly erroneous assumption that export surpluses already exist that could readily be sold abroad if prices were lowered. Ed.
Wage freeze to be continued to reduce real value of wages.

Price controls to be abolished.

Relaxation of Import Controls to allow in more imports on a less selective basis.

Economic efficiency to be improved. Obviously Tanzania favoured this, but there was a wide difference on what the words meant.

Whatever the Fund intended, the proposals would have meant dismantling planning and repudiating the strategy of transition to socialism. They would also have worsened the trade deficit by more than the Fund credit provided, accelerated inflation, increased inequality of income distribution and reduced marketed food production - hardly a recipe for economic recovery, even in orthodox capitalist terms.

The outcome of the 1980 negotiations can be deduced from Press statements and from Ministerial speeches in the National Assembly.

There has been no devaluation.

Credit control has remained and there have been no important changes in interest rates.

The Budget, voted on before agreement was reached with the Fund, aims to reduce Government's recurrent deficit, but not at the expense of Social Services.

Price Controls have been retained and enforced more effectively.

Import Controls remain central to planning, although additional foreign exchange has allowed larger allocations to reduce production and transport bottlenecks.

Minimum wages have been increased by 25% for urban and 36% for rural workers. This increase was announced on the day the IMF team arrived. Salaries have not been increased.

Economic efficiency: work began, on Tanzanian initiatives, in problem areas before the arrival of the IMF team, in particular in the re-organisation of the National Milling Corporation, which had been making massive losses, and the development of an export strategy.

The conditions which Tanzania has had to accept and which could cause difficulty are limits on Government borrowing, bank lending and arrears of external payments. As targets, these limits are probably close to those of the Tanzanian Government; problems can arise, because if the limits are exceeded, the IMF standby credit automatically stops. The limits are set for each quarter year, but Tanzania works on an annual budget and has big seasonal variations in government borrowing and foreign exchange income. However, it seems that the limits were not exceeded for the September quarter.

The total credits made available by the IMF come to about £100m. Of this only 35 - 40% will actually be available to pay for...

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The credits consist of a standby arrangement of SDR 179.6 million during the period to 30th. June, 1982, and a compensatory financing facility of SDR 15 million to help to meet outstanding import costs in the year ending 12th. March, 1980. The value of these credits is roughly £100 million and £8.5 million respectively. The outstanding obligation to the IMF amounts to SDR 72.1 million, or roughly £40 million.
additional imports, allowing an increase of 4%. The balance of the credits will be used to reduce the arrears of unpaid import bills and repayments of earlier IMF credits. It is not easy to forecast whether the agreement will provide sufficient help to see Tanzania out of its difficulties. Keeping within the quarterly limits will depend on world oil prices and inflation rates, the weather and food supplies. If the IMF limits cannot be kept, the question of the exchange rate is certain to be re-opened, with no prospect of either side changing their view.

Tanzania clearly regards the outcome of the 1980 negotiations as only an interim arrangement and not a real resolution of differences. The problems are not peculiar to Tanzania but originate in the structure of the IMF. It was therefore appropriate that Tanzania should be the host for the South-North Conference on the International Monetary System held on 30th June to 3rd July, 1980; this resulted in the 'Arusha Initiative', sharply critical of the Fund, proposing major interim changes and, in the longer term, total reconstruction. Minister of Finance Jamal was also able to use his position as Chairman of the 1980 Meeting of the IMF Governors to spell out the Third World's criticism of the Fund and the changes which were required.

Reginald Herbold Green.

The Political Economy of Tanzania, 1979-81: Self-Reliance, Solidarity and Survival.¹

The crisis and its limits. It would be totally unrealistic to paint a rosy picture of the Tanzanian economy at the end of 1980 or to hold out prospects for an easy recovery in 1981. True, President Nyerere in late 1979 forecast eighteen bad months, but he then assumed a reasonable 1980-81 crop year, not both short and long rains failure in half the country, and did not foresee the 1980 oil price explosion. These two factors have cancelled out the gains from the reduction in defence costs, though that reduction has itself been slowed by the continuing instability and economic collapse of Uganda.

What is surprising is not the crisis, but that there is a functioning economy, a budget and a political and economic strategy. At the end of 1979 a quick review of the economic situation led the writer to remark that Tanzania was walking on water. A year later things are better - Tanzania is walking on thin ice. Unfortunately ice on salt water near the equator tends to be very thin.

However, it is also necessary to note the achievements of Tanzania in spite of the crisis:

1. There have been no deaths from starvation, nor will there be.
2. Universal Primary Education is steadily progressing.
3. Health facility visits are now up to 10 per person per year in contrast to 1.5 at independence and 3 to 4 in the late sixties.

¹ Based on a paper delivered at the Annual General Meeting of the Britain Tanzania Society on 24th October, 1980. The author was Economic Consultant to the Tanzanian Treasury during the period from April to September, 1980, but this article is issued entirely under his personal responsibility and is in no sense a statement of official Tanzanian policy.
4. By 1981 pure water will become available to over 50% of the rural population, compared with probably 10% at independence.

5. The urban minimum wage was raised by 26% in mid 1980, clawing real purchasing power back to 1978 levels.

Since 1977, Tanzania's economy has been battered by events over which she has had no control, namely -

1. 1977 - Collapse of East African Community - at least $100 million replacement facilities required.
2. 1977/78 - Collapse of coffee boom. Losses up to $100 million per year on export earnings.
3. 1978/81 - Amin Invasion and support for new Uganda Government. $500 million war, over $100 million support to Uganda.
4. 1979/80 - Oil price doubling. $150 million a year by second half of 1980.
5. 1979 - Flood damage to transport and crops. Of the order of $100 million.

The total cost of these events over the period 1977-81 comes to about $1,500 million; that is, 32% of the 1979 Gross Domestic Product, or 125% of the Annual Government Revenue, or 200% of the Annual Export Earnings.

These successive crises and the 1978/79 war diverted attention from the task of improving output. The policy of self-reliance had led to some neglect of export strategy and in consequence the terms of trade moved against Tanzania by an average of 5% a year since 1972, while the volume of exports also declined at a rate of 1-2% a year since the mid 1960s. The drive to expand domestic manufacturing stimulated a demand for imported raw materials and spares. These trends produced a recurrent balance of payments problem.

Food production kept ahead of population growth, but there were unuseable surpluses of some crops, while the production of others such as wheat, rice, sugar, milk and oilseed did not meet the demand.

The National Milling Corporation, responsible for the marketing of the main food crop, maize, was badly advised on storage systems and its operations have been generally poorly managed, creating losses which have contributed to inflation.

By October 1979:

1. the rate of inflation had risen from the mid 1975-mid 1979 rate of 8 to 10% a year to over 20%;
2. manufacturing output was collapsing (20-25% fall from the first quarter of 1979 to the first quarter of 1980, with a parallel fall in Sales Tax receipts);
3. for the first half of 1979/80 the recurrent budget deficit came to about shs.1,750 million;
4. goods shortages worsened to record levels (worse than 1975);
5. black marketing became common and built up a middle official or manager/private sub-wholesaler/retailer nexus of corruption;
6. real income fell 20 to 25% below 1973 for minimum wage earners, 5 to 10% for most peasants, over 50% for the majority of salary earners;
7. morale was badly shaken, with tiredness and near despair being dangerously common.

The trough came at the end of October 1979 when talks with the IMF by a weak and apparently ill prepared Tanzanian side collapsed in acrimonious disarray. President Nyerere's "18 hard months" speech was as sombre as his 1975 New Year's "grow food or starve" address and had no equally easy call to action to offer, although it did raise again the standard of holding on and striving to get back on a forward course.

The fight back.

Economic management again became central. A new (for his third term) Minister of Finance and a new top Treasury team were soon joined by new Ministers of Commerce and of Planning. The theme was to seek interim bilateral aid while putting Tanzania's economic house in better order, to hold out for six months basically alone to demonstrate that Tanzanian policy was not up for auction and that Tanzanian strategy was still coherent and functional.

Action was far reaching and rapid, if by no means always fully successful:

1. the import budget was hacked back to near balance by the first half of 1980, but at a severe cost in reduced production and with no possible cure for the arrears albatross;
2. the recurrent budget deficit was held to shs.2,600 million for 1979/80 and a 1980/81 budget drawn up with measures to cut the deficit to shs.350 million without reducing basic public services;
3. the tax system was simplified, recurrent expenditure control potentially at least substantially improved, and tighter cash flow management instituted;
4. bank credit budgeting was improved for 1980/81 but at the expense of a sharp squeeze in the September-December period;
5. a plausible, detailed export strategy potentially capable of generating 6% export growth was worked out and while implementation is only beginning, for the first time there is broad acceptance of this as a priority area;
6. industrial output was pushed back to early 1979 levels by September 1980, some bottlenecks to plant completion and operation were removed, but the imported spares and inputs constraint was at best dented;
7. the rehabilitation of transport was begun, but from a very weak base as 1971-75 deferred maintenance had been only partly clawed back over 1975-78 before floods and foreign exchange crises imposed new setbacks;
8. food supplies for 1980/81 (including imports) had been
organised and prices rationalised somewhat, but no new
strategy had been worked out;

9. the reform of the National Milling Corporation had begun,
but the process of decentralising and achieving minimal
levels of storage, physical control and financial performance
would still take at least eighteen months;

10. in commerce efforts to end foreign exchange leakage and the
sub-wholesaler centered black market upsurge had begun, some­
times with more energy than detailed planning, and a well
worked out programme to strengthen and expand the 5,000 odd
village communal shops had also started.

External assistance.

Renewed external negotiations yielded shs.650 million in
import support grants and loans in 1979/80 (up from shs.150 million
in 1978/79) and the expectation of shs.1,000 million in 1980/81.
Negotiations with the World Bank funded further Songo Songo natural
gas probing and oil exploration and some agricultural storage and
marketing improvement. As shown in the previous article. Renewed
IMF negotiations produced funds at least for 1980/81 to cover some
reduction of arrears to foreign suppliers, repayment of earlier
IMF drawings and a marginal increase of imports without any surrender
of political or planning principles.

An interim balance sheet.

What can be said at present about the results to date?
Tanzania's economy and society as well as its political economic
philosophy have survived. Given the 1977-80 shocks, that is not
a trivial achievement. But there is a continuing crisis.

The foreign exchange gap has been contained. Arrears
(barring new shocks) have peaked and allocations are now more
rationally planned. But overall the economy is still starved of
needed imports which cannot be financed. Manufacturing output
has been pushed up a third from March 1980 and should rise modestly
in 1981. But shortages continue and 1981 will probably be little -
if at all - above the previous 1978 peak.

Shortages of basic goods are contained at irritating and
time wasting austerity levels. In six of its eight neighbours the
Tanzanian shilling stands at a premium on the black market. But
(except for food) the shortages are at least as bad as the previous
1975 trough. Inflation is less than in six of the eight neighbours
but at about 20% is still painfully high. Basic public services -
especially water, health and education - are steadily being extended.
But operating supplies (spares, drugs, fuel, books, paper, chalk)
are inadequate, raising serious quality and useability problems.

Violence and - less certainly - corruption have been reduced,
but they are still at levels well above 1978 and a fortiori 1973.
The minimum wage increases and the control over crop prices have
reduced the fall in real income of the weakest social groups. But
they have not reversed them (especially following the drought) and
the vertiginous fall in the real incomes of salary earners is a cause
for alarm as to its morale and morality implications.
Economic planning and management is much better than in 1978-79 and in some areas is at a new high. But serious gaps - e.g. in the National Milling Corporation - remain and overall there is still some deterioration especially at the middle level of management. The explosive rise of middle level technical (post secondary and non-university tertiary) institutions to over 200 and of their enrolment to over 25,000 gives hopes of breaking the middle level personpower bottleneck by 1985.

Morale: How Tanzanians see it.

Ultimately an analyst's views are of less real significance than those of Tanzanians in offices and fields, on shop floors and in polling booths. Here, morale and perceptions seem to vary widely.

The weariness in the face of successive post-1974 crises remains. The sense of loss of part of what had been won and of any assurance of sustained progress is real. Shortages, corruption and problems with individuals (even if, or perhaps especially if those individuals are senior managers or officials) do lead to cynicism and fatalism. But that is not the whole picture. Even in late 1979 morale in the rural areas and in the Party was surprisingly high. Since June 1980 urban morale seems to have risen. The initial results of clawing back have not passed unnoticed. Further, tiredness - let alone cynicism - is not universal. There are many officials and managers who work late, who seek to improve performance, who become passionately angry at incompetence or corruption.

The election results bear out this view. The President's 93% is a vote of confidence. So is the return of all five major economic ministers standing by large majorities. The defeat of over 50% of back bench MPs is not truly unusual but does reflect the view that many middle level leaders were lazy or inept. The overall pattern is that of a selectively critical but hopeful electorate, not an embittered or despairing one.

The road ahead.

The prospects for Tanzania in 1981-83 depend largely on the progress of events beyond her control. How will the Gulf War affect petroleum supplies and aid from oil producing states? What will the weather be like? And export prices? Will the World Bank structural adjustment credit be approved (indeed will IDA survive President Reagan)? What will the climate be for the transfer of world resources? Will Uganda win through to stable government, thus ending its resource drain on Tanzania? Will Zambia be able to earn and make available sufficient foreign currency to reduce its massive arrears to Tanzania? It is hard to be highly optimistic about many of these questions.

Export prospects look better. Cashew nuts and sisal appear to be reorganised for recovery and manufactured exports for continued increase. The Buck Reef gold mine (a 20,000 ounce one) is due to come on stream. But to win through to 6% growth will be hard. After 1984 there are prospects of substantial mineral exports - fertilizer based on natural gas, perhaps uranium oxide, perhaps nickel and cobalt, vanadium and iron ore, possibly coal. But none is yet in hand, none can yield major net earnings until the late 1980s and major payoffs cannot be until the 1990s.
Agricultural advance is possible. It requires a coherent new strategy based on the five deficit foods, storage, a 'new' National Milling Corporation, selected export and industrial crop development, crop prices which are in coherent relationship with each other as well as reasonable in comparison with the prices of urban goods, better crop authority management and - especially - communication with growers. The need for action is seen, some initiatives have been taken and the advance (or failure to advance) to an overall strategy will be the most important economic event of 1981/82.

Finance and domestic credit will be on a sound basis if - and only if - the foreign exchange continues to be available at, or above, late 1980 levels. The same holds for industrial output, where the clearing of power and water bottlenecks, getting factories completed, finding export markets and correcting inefficiencies in management will pay off if - and only if - the import of raw materials and spares can be increased. Rural incomes will rise if weather in 1981 is average or better. Urban wages can be raised parallel to price increases if moderate production gains allow a cut in the inflation rate to 10 - 15%. A 10 to 15% salary increase is badly needed, but the chances of production and tax revenue to allow for it by mid 1981 are at best 50-50.

Foreign exchange is the key question. From 1990 on manufacturing and mining should allow a breakthrough. From 1985 on the export development strategy should pay off fairly well and over the period from 1982 to 1984 it should have some impact. 1981-82 requires good management, external support and more than 'a little bit of luck'.

Can Tanzania win through?

In 1979-80 economic and social collapse and the end of Socialism and Self-Reliance as proclaimed in 1967 has been avoided. Has this created a basis for mounting a new advance or merely postponed descent into a more dependent, inequalitarian future? Frankness forces a clear warning that the odds against success are still high. But that has been true before - in 1974 when drought and oil prices hit; in 1978 when Amin invaded; in late 1979 when external bankruptcy and domestic disintegration only months away, the prospects and the odds looked worse than today.

The survival of Tanzania's strategy and dynamics have been problematic ever since its present policies were launched in the Arusha Declaration. It remains problematic. But prophets of doom (right, left and centre; gleeful, sardonic and despairing) have to date been confounded. There have been hardships and setbacks, but Tanzania remains progressive, closer to its goals than in 1967, remarkably united behind the basic strategy and coherently seeking to move ahead. The most appropriate mood may be, at least for the friends of Tanzania, a degree of pessimism of the intellect, looking at the challenges and strains, but optimism of the will, looking at past challenges surmounted and a living national determination to win through.

Reginald Herbold Green.
The Background to the Parliamentary Elections in Tanzania.

The elections for the presidency and the National Assembly in Tanzania held on 26th. October, 1980, raise once again the question of the efficacy of representative democracy as practised in that country. It is natural for us to judge the political institutions of another country by comparison with the arrangements familiar to us and to look upon the Mother of Parliaments as an example to be followed elsewhere. We do not readily appreciate how peculiar are the historic origins and the circumstances of national temperament on which our constitutional practices rely. As Lord Balfour has observed, "our whole political machinery presupposes a people so fundamentally at one that they can safely afford to bicker; and so sure of their own moderation that they are not dangerously disturbed by the never-ending din of political conflict."1 "Constitutions are easily copied", he added, "temperaments are not; and if it should happen that the borrowed constitution and the native temperament fail to correspond, the misfit may have serious results."

This danger was clearly perceived by the founding fathers of independent Tanganyika. There was little or nothing in the historical experience of the people to correspond with the political traditions of Britain. It was only three years before independence that the first elected members took their seats in the Legislative Council. On the day of independence, Tanganyika inherited a parliamentary structure, which indeed followed many of the formal practices of the House of Commons, but which lacked the psychological basis upon which its successful operation depended. As the Presidential Commission appointed to advise on a one-party constitution reported, "the process of government in the United Kingdom provides a striking example of the force of a national ethic in controlling the exercise of political power.....In other words, there is a consensus between the people and their leaders about how the process of government should be carried on."2 In Tanganyika, on the other hand, the Commission recognised that "we do not have behind us a long tradition of constitutional government and positive steps are needed to entrench the national ethic in the moral imagination of the people."

Tanganyika was not an island, but a vast territory carved by the colonisers out of the continent of Africa, with little natural geographical unity and until recent times only limited communication between the inhabitants of its separate parts. Nationhood, an idea familiar to the English since the war with Spain in the 16th. century, was an entirely novel sentiment to the peoples of Tanganyika. Nation building became, indeed, one of the first and most important preoccupations of the new leaders.

In the years before independence, the diverse peoples of this
great country were united for the first time at the hands of TANU
by a common longing for liberation from colonial rule, but after
independence this unifying influence fell away and new means had
to be found for sustaining and entrenching the unity produced
during the liberation struggle.

The search for institutional means of generating a sense
of national unity deeply influenced the constitutional arrangements
expressed in the Interim Constitution of Tanzania of 1965. The
outstanding features of this constitution were the declaration
in section 3(1) that "there shall be one political party in
Tanzania" and the relationship that emerged between that single
party on the one hand and the National Assembly on the other.
The significance of these features of the Tanzanian constitution are
not well understood and are commonly stigmatised as undemocratic.
It is therefore important to look closely at the reasons for the
decision to abandon the institutions of multi-party democracy.

It is first of all necessary to understand the fear of
irresponsible factionalism in many of the post-colonial countries
of Africa. That this fear was often justified has been shown by
the dismal breakdown of many democratic constitutions and the imposi­
tion of an appearance of unity by military dictators. Even in
Kenya, which has been spared the ordeal of a military coup d'etat,
the strength of centrifugal forces eventually led to the assumption
by the ruling party, KANU, of a monopoly in Parliament. President
Nyerere believed that "the existence of really fundamental differences
within any society poses a 'civil war' situation and has often led
to bloody revolution." The reconciliation of fundamental divisions
was believed to depend on the conscious creation of a national ethnic
and its vigorous propagation. Such was President Kaunda's 'humanism'
as enshrined in the preamble to Zambia's one-party constitution
of 1964, such also President Obote's 'common man's charter'.
The Presidential Commission, as we have seen, appealed to similar unifying
influences in its call for a national ethic, "which should be included
in the new constitution in the form of a preamble. There­
after, everything possible should be done to win for these principles
a strong commitment from the citizens of the United Republic." The
efficacy of these various credal statements in creating a moral
consensus will be judged variously in the light of experience.
Tanzania had the advantage of a statement of national aims that was
much more clearly focussed than those of its neighbours on the
realities of the national life and that produced effects that soon
became clearly visible, particularly in the rural areas. Over the
propagation of these ideas and their progressive implementation
in the life of Tanzania the party of liberation, TANU, was to stand
guardian.

3 Law no. 43 of 1965
4 or, strictly, the TANU party in Tanganyika and the Afro-Shirazi
party in Zanzibar until the union of these two parties as the
6 Presidential Commission, op.cit.
It was firmly believed, not only in Tanzania, that the aim of creating a body of common beliefs was incompatible with a multi-party system of government. A multi-party system, such as we take for granted as an essential ingredient of democracy, was seen to be not only a distraction from the efforts to create national unity, but as a direct cause for disunity by the encouragement of 'adversary politics' and the exaggeration of differences for political purposes.

The importance of constitutional measures aimed at strengthening a national sense of unity received strong support in Tanganyika from the political situation that existed just before and just after independence. In the elections of 1958-59, all the candidates elected to the Legislative Council were either TANU candidates, or supported by TANU. In the 1960 elections, only a single elected member was neither a member of TANU, nor supported by TANU. In the two years following independence, 350 out of 356 candidates elected to urban local authorities belonged to TANU. At the time of the Presidential Commission, therefore, mainland Tanzania was already de facto virtually a one-party state. One unfortunate effect of the existing constitution based on a multi-party principle was that the vast majority of candidates were returned unopposed. As a result, the party system had hitherto failed to provide the electorate with electoral experience, or with the political alternatives that it was designed to offer.

In the one-party state that came into existence with the adoption of the Interim Constitution, the choice before the electorate was no longer one of party, but one of person. In the United Kingdom, the requirement of a deposit is intended to limit the number of candidates to those having a chance of election, but such devices were considered inappropriate to a one-party system. Following the advice of the Presidential Commission, therefore, the Constitution provided for pre-selection by the Annual District Conference of the Party from among those nominated, a body which included three representatives of every village branch, ten of every urban branch and the chairman of every branch. The two candidates attracting the largest number of votes were then put forward, subject to endorsement by the National Executive Committee, as candidates for election to parliament.

Under the 1965 Constitution there were 107 constituency members comprising 53% of the total membership. A further 15 were chosen by parliament from among candidates put forward by a variety of national organisations representing workers, co-operatives, women, youth and other interests; 20 members were the Regional Commissioners ex officio; up to 32 were appointed by the President from among the members of the Zanzibar Revolutionary Council; up to 20 were appointed by the President from among persons ordinarily resident in Zanzibar; and up to a further 10 members were in the President's power of appointment. The disproportionate representation of Zanzibar and Pemba was the price that had to be paid to persuade Zanzibar to enter the political union with the mainland. But the result has been the

7 op.cit. The Commission reported on 22nd. March, 1965
8 op.cit. The constitution of TANU, the one party, appeared as a schedule and thus the party acquired unique legal and national status.
removal from Zanzibar of the dominating influence of China and East Germany, or of any other external power that might seek a footing there in the future.

A study made of the activities of parliament in 1967 showed that 82% of the speeches other than those of ministers and junior ministers were made by constituency members, who also asked 96.5% of the questions and 86.3% of the supplementaries. It appeared, therefore, that the non-constituency members took relatively little active part in the proceedings. Only 35 national, nominated and ex officio members, other than ministers, out of a total in these categories of 97, made speeches during the year and only 25 asked questions or supplementaries. The performance of even the constituency members varied widely and "a mere dozen were constantly in the front line of parliamentary work, making a strenuous effort to keep themselves and their colleagues fully informed of government activities."

In 1977 the Interim Constitution gave place to a substantive constitution. The constituency members fell from 107 to 106 and the total complement of members rose to a maximum of 229 with the addition of the Vice-President ex officio and 25 members chosen by parliament to represent the Regional Development Committees, of which constituency members of parliament are full members. The numerical proportion of constituency members thus fell to 47%.

Both constitutions provided for a number of committees of parliament, namely, a finance and economic committee, a political affairs committee, a public accounts committee, a committee on development and social services, a standing orders committee and a general purposes committee. The impact of these committees on the work of parliament has not been fully assessed.

Parliament, that is, the President and the National Assembly, is entrusted by the constitution with the legislative power. An important function is the annual review of departmental estimates and the passage of the finance bill, an episode in the life of parliament that constitutes a general investigation of the activities of government, in the course of which ministers are called upon to explain and defend their execution of national policies. The broad lines of such policies are, however, laid down by the National Conference of the Party (CCM) and cannot be challenged in the National Assembly. But as all members of parliament are also members of the National Conference ex officio, they are able to participate in the formulation of policy in that forum.

One of the aims and objects of the Party is "to ensure that, by using the lawfully established forums, every citizen has the right to participate effectively in the national decision making process." Tanzanians are justified in pointing to many examples of the successful implementation of this right. Nevertheless, President Nyerere with characteristic frankness has recognised many imperfections and has not allowed complacency to stand in the way of reform. "The Party... is intended to be the people's spokesman, the people's

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10 Katiba ya Jamhuri ya Muingano wa Tanzania wa Mwaka 1977
method of organising themselves for voluntary cooperative activities and the people's protection against the arrogance and possible tyranny of government machinery and personnel. How successful is CCM in fulfilling those stated objectives? We have a government consisting of CCM members. Is the Party really channelling the people's view to that government as well as speaking for the government to the people? Do people really feel that the Party is their own instrument, which can be moved by them and used for their purposes? How close is the Party to the general masses of Tanzania? President Nyerere recognised that, without a vital CCM in close touch with the people, the present constitution would be in danger of delivering Government into the hands of the bureaucrats and the demagogues. He saw the possibility that the present widespread practice of combining in the same person governmental and party office might be leading to a neglect of the prime function of the Party as the voice of the people. This matter will be critically examined in the coming months.

Tanzania claims no finality in one-party democracy and the improvement of its institutional forms continues to receive attention in the light of the aims set out in the preamble to the 1977 Constitution of the United Republic and the constitution of CCM. Many of the decisions before government are becoming so complex and so alien to the daily experience of the people that government by the people as an ideal is increasingly difficult to realise. But that is a problem that is faced by all democracies.

J. Roger Carter

12 Address to the University of Dar-es-Salaam during the 10th. anniversary celebrations, 29th. August, 1980.