THE BUDGET

THE GREAT DEBATE INTENSIFIES

DEATH OF MUSA MEMBAR

TANZAM - NEW PROBLEMS

BULLETIN NO 40 - 16 YEARS

50 YEARS AGO

THE MREMA PHENOMENON (continued)

NINE BOOK AND JOURNAL REVIEWS
What was described in the Daily News as a 'Consolidation Budget' was presented to the National Assembly by Tanzanian Finance Minister Stephen Kibona on June 23 1991. The budget was generally welcomed as it continued the Tanzanian tradition of addressing the plight of the ordinary man whilst at the same time introducing a number of new measures aimed at improving the very weak state of the economy as a whole. Some MPs complained about a lack of forward-looking economic planning. Amongst the many features of the budget were the following:

- reduction of customs duty and sales tax on sugar from 30% to 20% and waiving of tax on bread, tractor tyres and bottle coolers;

- new funds to be set up for road maintenance, housing and plot development, the funds coming from existing or new taxes and levies;

- substantial salary and wage increases; 40% increase on the minimum wage bringing it to Shs 3,500; 15% increase for the highest level of civil servants; increased family allowances;

- decontrol of prices of sugar, beer, cement, tyres, corrugated sheets, bicycles; only petrol and fertiliser prices would remain controlled; (after subsequent objections from MPs the Government decided to retain control of sugar prices);

- a new Shs 80,000 tax on commercial, public and private companies for every car they own - aimed at reducing excessive expenditure on vehicles often used for private errands;

- airport service charge for residents raised to Shs 1,000; non-residents would continue to pay US$ 20;

- increase in hotel levy to 20% instead of 17.5%;

- increase in video library registration fees from Shs 30,000 to Shs 100,000; new annual fee on installation of satellite dishes Shs 50,000;

- rationalisation of tax assessments for small businesses; for example butcheries would pay Shs 10,000 annually, the revenue going to local governments;

- reductions in corporate tax to 45% for local firms and 50%
for foreign firms;

- to encourage export of non-traditional products such as vegetables, flowers and meat, jet fuel prices reduced from Shs 69/95 to Shs 60 per litre and customs duty and sales tax on packaging material waived;

- Tanzanians staying abroad for more than one year would not need to pay customs duties on their imports including one tax exempt car every four years;

- 'Bureaux de Changes' would be opened at airports and border posts to facilitate exports - Daily News.

THE GREAT DEBATE INTENSIFIES

The 'Presidential Commission on Political Change' has continued its tour of Tanzania during the last three months and more and more people have been expressing views - usually very strongly held views - on whether the country should or should not change from a one-party to a multi-party political system. There has also been vast coverage of the debate in the media.

The main arguments pro and con were summarised in Bulletin No 39. The following are some of the more recently expressed views quoted in the Daily News:

- 'the 20-man Commission is an unwelcome expense and unnecessary because the Constitution of the country is explicit on individual freedoms including those of expression and association' - the MP for Chunya;

- 'a multi-party system would open the possibility of recolonisation; foreign pressure favouring many parties is intended to exploit the country's resources' - Dar es Salaam resident Ali Keto;

- 'a multi-party system should be introduced immediately to avert looming civil war' - Zanzibar resident Juma Othmani Juma';

- 'the rich urban centres are the ones financing the pro-multi-party campaign; the downtrodden will fight to sustain the fruits of the 1964 revolution' - Zanzibar resident Bakari Hassan;

- 'the government does not have a mandate to enquire from the people if they wish to retain a right annointed to them by God' - former Minister for Legal Affairs (in 1963) Chief Abdullah Fundikira, Chairman of a 'Committee for the Preparation of a National Seminar on Multi-Party Democracy' speaking to 800 people at the seminar';

- 'experience has shown that development and democracy has flourished where there are many parties' - a message said to have come from former Zanzibar Chief Minister Seif Shariff Hamad who is facing trial for a
number of offences:

- 'instead of rushing into multi-party politics Tanzania should learn from neighbouring countries which had them' - a group of Iringa residents:

- 'under a multi-party system the armed forces would be depoliticised and would therefore not be affiliated to any political party' - Mwanza resident Robert Silas whose remark was applauded by the crowd.

Many other views have been quoted in the press. Early impressions of the debate suggest a division between the majority of peasants favouring the one-party system and better educated urban residents forcefully demanding a change. But the Commission has a lot more time. It is not due to present its report until March 1992.

David Brewin

DEATH OF MUSA MEMBAR

Amnesty International issued a statement on June 10th 1991 from which the following two paragraphs are extracted:

'Musa Membar, the leader of the clandestine opposition 'Tanzania Youth Democratic Movement' died in Muhimbili Medical Centre in Dar es Salaam on 15th May 1991 after being held in administrative detention without charge or trial in Ukonga Prison since he entered Tanzania from Kenya, apparently returning to the country voluntarily on 14th September 1990. According to reports, he was brought to the Medical Centre in an unconscious state on May 21st 1991. After he regained consciousness he was informed that his detention order was rescinded.....instead he was served with a deportation order to leave the country within seven days, apparently on the grounds that he had entered Tanzania on foreign travel documents....The Director of Administration at the Medical Centre indicated that Musa Membar died of a 'known disease' but there had been no official or unofficial information on the cause of his death....

He later claimed that he had returned to participate in Tanzania's political process and elections. In 1982 he had hijacked a plane flying from Tanzania to London, for which he was arrested and served an eight-year jail term in the UK. He initially applied for asylum in the United Kingdom after he had served this sentence but then travelled to Kenya to return to Tanzania. Amnesty International has been investigating the reasons for his detention which appeared to be politically motivated.'

In Dar es Salaam the weekly 'Business Times' presented the event as its main news item in two successive issues under such headings as 'Ukonga Accused of Ill-Treating Membar' and 'Brother (in London) Declares We Will Import Violence' ('as all peaceful means of establishing political democracy in Tanzania have been abortive'). In an interview just before he died Mr Membar revealed that he had entered Tanzania on a British passport 'because his Tanzanian passport had been seized'. In a front page article the 'Family Mirror' quoted a spokesman of the British High Commission in Dar es Salaam as saying that Membar had been allowed to stay in Britain as an asylum seeker.
THE BIGGEST TEA FACTORY IN THE WORLD

Brooke Bond Tanzania Limited plans to build at Ngwazi, Mufindi, the biggest tea factory in the world according to a 1991-2011 Development Plan prepared by the company and presented to President Mwinyi during his visit to Iringa at the end of July. The new factory will be built with the latest tea processing technology. It will have a capacity of 8,000,000 kgs of made tea and will bring total production capacity of the firm's four factories to 18,483 tonnes compared with a present annual capacity of 6,764 tonnes. The number of people employed will increase from 6,000 at present to 8,200 - Business Times.

GRAND FAREWELL TO NYERERE

It was a carnival scene at the Jamhuri Stadium on May 28th 1991 when celebrations began officially to say farewell from active politics to Father of the Nation Julius Kambarage Nyerere. About 100,000 people crammed the stadium terraces throughout the four-and-a-half hours of activities including parades by the Young Pioneers, ngoma dances and the release of pigeons. In his speech Mwalimu said that the major challenge facing the current generation of African leaders was to forge continental unity. "We must stop talking about tribes" he said "because nobody will want to hear that in the 21st century."

The following day President Mwinyi conferred on Mwalimu the Order of Mt Kilimanjaro First Class, the first Tanzanian to be so decorated. Further ceremonies took place on the third day at an emotional airport send-off when Mwalimu left for his Butiama home village - Daily News.

MY FIRST AND SECOND IMPRESSIONS OF TANZANIA

I have been to Tanzania twice.

In the middle of 1989 I found myself standing inside an air-conditioned bank in Mombasa, queuing to change a travellers cheque...I turned away from the counter and looked past the security guard, through the frosted glass doors and onto the street. As I stood and as I watched, an old man pulled himself along the dusty pavement with his hands, dragging his spastic legs along beneath him.

It was a recurring theme throughout our six weeks in East Africa. I, the foreigner, waiting to change my western currency which would probably be worth more in Kenya shillings than he would ever own. Herein lies the gulf that
separates Us from Them. And yet poverty, on this scale, is not really that different from the begging which we see in most European cities these days. What is different is the overall poverty of the nation.

KENYA AND TANZANIA

This poverty was much more apparent in Tanzania, where we moved next, than in neighbouring Kenya. Since the early sixties, when Kenyatta and Nyerere took their respective nations down very different paths from independence, these two republics have grown further apart. Kenya has, quite successfully, trodden the path towards capitalism. While Tanzania remains the limping socialist state - an economic slave to its massive international debt. Yet by concentrating on the profiles of the countries I think it is possible to overlook what is actually happening to the people who live there. I met a Christian in Nairobi waiting for a bus, who had grown cynical of President Moi and his false front - as he saw it. He had been forced, through lack of money, to leave school at sixteen and was now working as a labourer for about £1 per day. To complete his last two years of education would have cost him £350. This, he knows, is too much for him. He knows too, that, if he could complete those vital years he could escape from the mire in which he is stuck. "It all depends on who you know", he told me. It was very sad to see such an obviously intelligent person so frustrated and helpless.

In sharp contrast, in spite of the multitudinous problems which face Tanzania, the people whom we met and worked alongside in Iringa were so contented and radiant. As the Pastor of the Anglican church said to us after dinner at his house one night, in his slow and deliberate English "...though we are poor, we are rich in spirit".

It would be simplistic and stupid to conclude from this that, although Tanzania's economy is in a pretty bad way, its people are far happier than their neighbours in Kenya. I was, though, left with the overall impression that, bearing in mind their respective situations, the Tanzanians were more cheerful than their counterparts in Kenya.

STANDING PROUD AND STRONG

It was especially clear, from our limited insight, that the churches in Tanzania are not allowing their circumstances to stunt either their faith or their vision for the future. The work which our Tear Fund Task Force Team was doing involved clearing the foundations for a new cathedral in Iringa. This reflects the growth of the Church in Iringa, and the vision of Bishop Mtetemela for the Outreach Zone - now the Diocese of Ruaha. From the moment we arrived it was clear that we were welcomed as the world-wide family of God. Surprisingly quickly we had made some very close friends - not least the children, to whom we often gave wheelbarrow rides on the building site! Wherever we went we were treated as guests of honour and looked after extremely well. When, after only three and a half weeks in Iringa, the time came for us to return to Britain, I realised how deeply we had become involved in the community. And even though, by this stage, many of us had been ill, some seriously, we were all very sad to leave Iringa and some very dear friends.
It was a marvellous way to spend the summer and to give something back after being spoiled for so long in our opulent and lazy society. I have many memories still clear in my mind (not least that of being woken up at five o'clock in the morning in a hotel in Mombasa by a woman screaming as her husband beat her). The lasting memory though, will be that of the Church of Iringa, standing proud and strong despite all the difficulties it faces.

AN EXPLOSION AND A CELEBRATION

My second visit was in 1990 when I was employed for the summer in the CMB Packaging (formerly Metal Box) factory in Pugu Road, Dar es Salaam.

Sitting on board the M.V. Zaitun I watched as she struggled to tow a similar, if slightly more capricious, beast onward to Zanzibar. The trailing dhow had left Dar es Salaam twenty six hours earlier but, after an explosion caused by a battery wired up incorrectly, had been drifting for a full day with five of the crew lying dead on board.

Meanwhile, back in the Haven of Peace, His Holiness the Pope was being driven from the airport in the state Rolls Royce along roads resurfaced for the first time in years. And so, while thousands of ecstatic Tanzanians in festive, papal tee-shirts lined the dusty streets of the town in the hope of a brief glimpse of Papa Yohana Paulo, five of their compatriots lay cold aboard a dhow in the Indian Ocean.

These two extremes highlight well what for me is a real dichotomy of life in Tanzania. Whilst I was bluntly reminded from the one horrific accident of the endemic low regard for safety and of the implicit cheapness of life it was equally obvious from the other that this country, given the occasion, is as capable as many others.

Again and again, in my work at the factory, mistakes were made which left me struggling to uncover the crux of the problem. Did I not explain, slowly and clearly? Did I not check and double check? Was the job too difficult? The situation was further complicated by the fact that every so often I would be taken aback by a particularly exact piece of work. Now and then I glimpsed the spark of pride which must be fanned into flame if this factory, and others like it, are to survive the difficult years ahead. It must be said though, that, at the end of the day, deadlines were met, and there were times of immense satisfaction and teamwork during my six weeks at the factory.

SHOULD WE PULL OUT?

I cannot help asking myself, however, whether the West is not asking for something that Africa is not ready to give when it tries to force its own high technology world upon her. In a travel book by the late Shiva Naipaul I read the views of a Dutch charity worker living in Tanzania who sums up my thoughts succinctly:

'I do not want (the Africans) to repeat the mistakes we have made in Europe. Why must they too have factories and pollution and political parties? If that is what you mean by development, then, no I do not wish
to see them 'develop'. Why make them try for the impossible? It will only lead to unhappiness'.

So does Tanzania need 'aid'? Is there a place for the army of twentieth-century Vikings who have set up camp in their own village - Valhalla - just outside Dar? Should we pull out and leave Tanzania to muddle along as best she can? Are there any answers, or is Africa, with her colonial past and deep-rooted tribalism, a mesh of problems too complex to untangle?

DEVASTATINGLY HUMBLING

In 1990 I went back again to Iringa to see the other side of the country's make-up. I was invited to lunch by the church carpenter and his wife in the two bare rooms which are their home. Typically they had prepared food for me, a Mzungu, which they could ill afford (he earns the equivalent of £5.40 per year) but their generosity and warmth towards me was something that brought tears to my eyes and I shall not quickly forget. Yet, mixed with their joy, they were mourning the recent death of their five-year old son from diarrhoea which had failed to be treated quickly and correctly. It was devastatingly humbling for me to be able to encourage them, and when the time came for me to leave, it was I who felt the poorer. It is this spirit and this love which so many of the Tanzanians whom I have met are so quick to give that makes the call to action so much louder.

Surely though, the answer is not merely to throw money at Tanzania from our financial high-ground. After changing a fifty-pound travellers cheque in a bank in Arusha I gave the loose change from my small fortune to a leprous old woman who was begging on the pavement outside. She held out her fingerless hands and looked up at me with two blood-red eyes. As I walked away I asked myself what it was exactly that I had given that woman. I fear that all that I gave her was money. For it is so much 'cleaner' and easier to give her of my pocket than it is to dig deeper in my heart and to give her the love and respect which she deserves as a fellow human being.

Perhaps it is wrong to scale up the conclusions from this incident to a macroscopic scale but I think there is a lesson to be learnt here. Whatever we tell ourselves, it is actually very costless for us to part with some small quantity of money which can be sent to some small corner of our little world. It is very much harder to reach deep within ourselves and to give of what we are rather than of what we have. I knew that when I got back to the Oxford world I would be faced with the same issues which had confronted me in Tanzania. I knew that, as I walked through the Radcliffe Camera after dark, the same people would be silently crying out from their doorways. I only prayed that I would be strong enough to answer their cry and not just to do the easy thing and pay off my conscience. I fear that the day that I cease to hear them will be the day that I am the beggar for 'many who are first shall be last, and many who are last shall be first'. What good is it to a man if he gains the whole world but loses his soul?

John Drew
GREATER AUTONOMY

The Government has given Tanzania's banks greater autonomy in controlling credit and other business decisions to assist them to operate more economically and competitively. The banks will no longer be fully directed by the state and will have to act independently in assessing risks and returns associated with banking transactions - Daily News

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THE TANZANIA-ZAMBIA RAILWAY

FACES NEW PROBLEMS

It seems to be the exception rather than the rule for a railway to be self-financing and it is certainly true that the Tazara Railway depends heavily on government support. Nevertheless, in the long term, it would seem likely to provide an essential service to Tanzania in linking up Dar es Salaam with the potentially highly productive Southern Highlands. One of Tanzania's greatest problems lies in the great distances that separate the most productive areas from potential markets and export outlets. Among the most important questions facing the Tazara Railway is its long-term financial viability. Bilateral donors and the World Bank certainly did not consider its future prospects to be sufficiently bright to justify their financial involvement. In the end the Railway was built with Chinese capital and employing Chinese technical and managerial know-how. But the justification was not based solely on a careful evaluation of financial prospects. An overriding consideration was the short-term need to provide land-locked Zambia with an outlet to the Indian Ocean as an alternative to South African ports and in view of the liberation struggle in Mozambique.

The railway was handed over to the governments of
Tanzania and Zambia as a going concern by the Chinese in 1976 with a rated freight carrying capacity of 2.5 million tonnes per year. However, a maximum of 1.273 million tonnes in 1977/78 has never again been approached and in 1982 goods carried reached only 795 million tonnes or 32% of rated capacity. In 1989 goods carried amounted to 1.044 million tonnes on a declining trend (1.413 in 1988, 1.185 in 1987). The reasons given by the Government for this poor performance were insufficient motive power and rolling stock together with technical and manpower constraints. Inadequate maintenance of the permanent way over the years has contributed to the Railway's difficulties. A consequence of this deterioration, exacerbated by a landslide between Mlimba and Makambako in 1989 was a reduction in the speed of trains. An increase in the turn-around time of wagons from 13 days in 1988 to 18 days in 1989 further exacerbated the problem. Shortages of spare parts and accidents have contributed to the problems of the Railway Authority.

In contrast to the declining trend in the amount of freight there was a continuing increase in the number of passengers. The growth has been continuous since 1985 and by 1989 had reached 1,704 million, a 5.2% increase over the previous year. On the Tanzanian side this increase was attributed to the shortage of buses, the poor condition of the roads and the favourable level of rail fares in comparison with those charged on buses (1).

Under the terms of the Tanzania-Zambia Railway Act 1975 the ultimate responsibility for the railway lies with the joint Council of Tanzanian and Zambian Ministers set up under an agreement between the two governments on 2nd May 1975. The running of the railway was to be entrusted to a Tanzania-Zambia Railway Authority under a Board of Directors and constituted as a body corporate under the laws of both countries. The Council consists of three Ministers appointed respectively by each government and is required to meet not less than twice a year and to consider and determine all questions of policy and, in particular, to approve all major changes in tariffs charged and services rendered by the Authority; any major revision in salaries and conditions of service; all development plans; capital works costing more than five million shillings, or such higher sum as the Council may determine; the construction of new branch lines and the raising of capital. Thus the Council retains extensive and explicit powers of control. Being a political body, there is a clear danger of attaching too great an importance to short-term and political considerations.

In the context of these powers the Authority is required to conduct its business in accordance with commercial principles and to ensure that, taking one year with another, revenue is sufficient to meet its outgoings, including proper allocations to reserves, provision for the depreciation of
capital assets, the servicing of loans and the financing of pensions. The Authority is also liable to repay to the two governments any amounts contributed by them to the Authority's resources and the loan obligations to China (2).

STIFF COMPETITION

Financial viability in the sense thus required by law has never been attained and there is at present little prospect of commercial balance. With the restoration of Zambia's access to the ports of Beira and Nacala and the opening of the highway between Dar es Salaam and Lusaka the railway now faces stiff competition in its cross frontier business. Moreover, the use by Zambia of South African ports is no longer avoided with the same tenacity as before and is likely to increase. The shortage of wagons led recently to an accumulation of 90,000 tonnes of Zambian cargo at the Port of Dar es Salaam of which 41,500 tonnes consisted of fertiliser and the rest wheat, vegetable oil, detergents, equipment and spare parts (3). Such delays are hardly likely to improve the Authority's commercial reputation. Moreover, the effectiveness of the Board of Directors as commercial managers could be attenuated unless there is a definite policy of restraint on the part of the Council of Ministers or indeed, perhaps a change in the law. For example, a marked improvement in the salaries and status of maintenance staff might be judged necessary to overcome problems with the permanent way which have bedevilled the railway from the outset. But, as things stand, any such decision would require the consent of the Council.

In existing circumstances the longer term prospects for the railway are bound up with economic developments on both sides of the border. Much of the Mbeya Region has considerable economic potential, which would be greatly enhanced by efficient rail communications. Such services will require improvements in the supply of wagons and motive power and a determined effort to reduce the turn-around time at the termini. The arrival, towards the end of 1990 of 17 diesel electric locomotives from America will have helped to relax the strain on existing resources but more will be needed. So far as the financial administration of the Authority is concerned, growing pressure by the Treasury will help the drive towards greater efficiency.


J. Roger Carter
It was December 1975 and the big news in Bulletin of Tanzanian Affairs No 1 (12 pages A4 size) was that on October 22nd of that year the first passenger train had left Kapiri Mposhi station in Zambia for Tanzania with representatives of China, Zambia and Tanzania aboard. It had drawn into Dar es Salaam station on Friday October 24th 1975. The great TAN-ZAM Railway had been born. The Chinese construction camps, once a familiar sight along the route, had gone. So had the doctors who had dispensed free medical treatment and the engineers who had provided new water supplies and roads to remote rural areas.

The other big news? In August 1975 the TANU Party had published a booklet which claimed that 9,140,229 people had been resettled in villages. Not everyone was happy however, according to the Bulletin, and there had been widespread reports, including many in the Tanzanian press, of resistance to villagisation. President Nyerere had insisted at the Party Congress that the policy of pressing ahead had succeeded; people were settling into their new homes and services were being provided.

The then editor (Dr T. O. Ranger) stated the aims of the new Bulletin, which was to appear twice a year. He wrote that it was difficult for even the most industrious and persistent to obtain information about Tanzania from the British press. Things haven't changed! Dr Ranger hoped to bring to the attention of readers material of real interest which they might otherwise not see. He assured readers that the Bulletin would not consist entirely of 'official handouts' and that material critical of aspects of Tanzanian policy
would be included on occasion. Subsequent editors have endeavoured to follow these first guidelines.

The first Bulletin and many of those which followed contained extensive extracts from the highly readable speeches of Mwalimu Julius Nyerere. One, quoted in Bulletin No 1, had been given in the Guildhall in London: 

"...some very flattering things have been said about me since I arrived in Britain as the guest of Her Majesty the Queen....other things have not been said; in polite company it is not necessary to dwell on a guest's errors or faults or the failures of the country he represents. I can assure you that I appreciate this convention - and propose observing it in reverse!". But later in Oxford the President had himself dwelt on Tanzania's weaknesses: "We call ourselves a democratic and socialist state. In reality we are neither democratic nor socialist....democracy and socialism require a mature and popular awareness of the dignity and

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equality of men and women; a dynamic and popular intolerance of tyranny; a degree of maturity and integrity in those entrusted with responsibility for the institutions of the State and Society; and a level of national and personal affluence which Tanzania and Tanzanians do not possess...."

Bulletin No 4 (January 1977) announced the formation of the 'Chama Cha Mapinduzi' (Society of the Revolution) combining the two ruling parties - the Tanganyika African National Union (TANU) and the Zanzibar Afro-Shirazi Party and this Bulletin also contained news of the collapse of the East African Community.

Bulletin No 6 referred to the release from detention of Mr Abdulrahman Mohamed Babu and three others who had been condemned to death in Zanzibar, in absentia, for their alleged part in the assassination of the first President of Zanzibar, Sheikh Karume, in 1972.

Issue No 7 contained even more dramatic news. The Idi Amin regime in Uganda had invaded Tanzania in October 1978 and Tanzania was mobilising for war. And the Bulletin had a new editor - Mr John Arnold - and it had grown to 18 pages.

The state of the economy has always figured prominently and Bulletin No 11 in December 1980 was a special issue devoted to the subject. Tanzania's long period of negotiation
with the IMF was under way.

No 15 recorded in some detail the story of the hijacking of a Tanzanian aircraft and the subsequent arrest of the hijackers in Britain. A tragic sequel to this event is described on page 4 of this Bulletin.

No 19, now under the present editor, recorded the untimely death of Tanzania's popular Prime Minister, Mr Edward Sokoine.

For the design of the cover of Bulletin No 22 we were fortunate in obtaining the services of an experienced artist (Richard Moon) and we have used his design ever since. This issue came down in size to A5 and was very special indeed. It included a 44-page booklet entitled 'The Nyerere Years' and featured appreciations by President Kenneth Kaunda of Zambia, Commonwealth Secretary General, Sir Shridath Ramphal, UN Representative George Ivan Smith, first Principal of the University College of Tanganyika, Professor Cranford Pratt and many others.

Subsequent issues have contained articles under such headings as 'Tanzania After Nyerere', 'The Maasai by a Maasai', 'Entire Cabinet Told to Resign' 'Witchcraft and Psychotherapy', 'The New Investment Code', 'A Queen's Scarf', 'The Makonde Carving - Its Essence', 'A Franco-Tanzanian Occasion', 'From Nyerere to Neo-Classicism', 'Why no TV?', 'KAR to TPDF', 'Tanzania and China', 'The Greatest Spectacle on Earth', 'Nine Holes in Mufindi', 'Digging Up Zanzibar'.....

Who are the readers? First and foremost, all those 600 odd Tanzanophiles who belong to the Britain-Tanzania Society. Plus some 110 individual subscribers and 44 university and other libraries in 18 countries around the world.

And now we have reached No 40. We would very much like to hear from you readers about how you think we are getting on and what we should do in future to change or improve the Bulletin. Maybe it will eventually reach No 100. Who knows?

David Brewin

BCCI

The recent collapse of the Bank of Credit and Commerce International (BCCI) does not bother bankers in Tanzania according to banking sources. Officials of the Bank of Tanzania and the National Bank of Commerce stated that BCCI had no dealings in Tanzania - Business Times

DAR ES SALAAM AND DODOMA

Prime Minister John Malecela has stated that Dar es Salaam will continue to maintain its status as the commercial city of Tanzania even when the transfer of the capital to Dodoma is completed. The transfer in no way reduced the status of Dar es Salaam. It would always be the business capital he said - Sunday News.
MAIL LOST BY ENEMY ACTION

The Post office has announced that letter mail posted from Dar es Salaam between April 15th and 26th and mail from Tanga posted between 15th April and May 1st has been lost by enemy action - Tanganyika Herald, September 12, 1941.

BROADCAST BY HIS HIGHNESS THE SULTAN OF ZANZIBAR

On the occasion of Ramadhan His Highness the Sultan of Zanzibar said in a radio broadcast: "We thank Our God that Our Island Dominions have, through His great mercy and the might of the British Empire been spared the horrors of war....We rejoice when we recollect that the forces of the British Empire have, during this year, saved three Muslim countries - Syria, Iraq and Iran - from domination by the German tyrants. Now they are protected by their true friends and at the end of the war they will be free sovereign states" - Tanganyika Herald, September 12, 1941.

THE GREAT NORTH ROAD

The British War Office has announced that, in order to improve the line of communications between South Africa and Kenya, a sum of £355,000 is to be made available to reconstruct the Great North Road from Broken Hill, Northern Rhodesia via Tunduru, Iringa and Arusha to Nairobi. The road will be reconstructed to 24ft width of which 16ft will be gravelled and all water courses will be crossed by bridges or drifts. 50% of the funds for the two-year task will be allowed for the 809 miles of the road which runs through Tanganyika......Owing to the high cost in money, manpower and in administering, guarding and rationing, it will be possible to use prisoners of war on only a few sections of the road - Tanganyika Herald, October 10, 1941.

WAR TIME OFFICE DRESS

The Government has stated that, in the interests of economy, sanction has been given for the wearing in government offices, for the duration of the war, of the following form of dress:

White shirt, open at the neck, worn with shorts and stockings, which may be white or khaki or with trousers of ordinary cotton material.

- Tanganyika Herald, November 7, 1941
ESCAPED ITALIAN PRISONERS

Seven Italian prisoners of war who had escaped from the Athi River Prisoners of War Camp, Kenya, on 31st October were captured in Rufiji on November 7th. Their escape had been facilitated by the theft of a PWD lorry and an ample supply of petrol in large drums. On one occasion, asking the way from a Native and speaking in broken English, they said that they were Greeks. When necessary, all but the driver hid in the back of the lorry. But when they attempted to cross the Rufiji ferry after dark, an unusual proceeding, they were noticed by the sharp witted District Commissioner who took them into custody. Their destination had been South Africa where they intended to give themselves up - Tanganyika Herald - November 11, 1941.

TANGANYIKA'S CONTRIBUTION TO THE WAR

The Acting Governor of Tanganyika spoke in the Legislative Council about Tanganyika's contribution to the Second World War. The date was December 8, 1941 the day after Japan entered the war. The previous Governor, Sir Mark Young, had just been quoted as Governor of Hong Kong. "Like every good general who is given the chance, he had marched towards the sound of the guns" the Acting Governor said. "We extend to him the thoughts, the hopes and the confidence of this Council".

The Acting Governor announced that there were, on June 14th 1941, serving under the General Officer Commander-in-Chief, East Africa, the following personnel from Tanganyika:

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<td>Europeans</td>
<td>450</td>
</tr>
<tr>
<td>Asians</td>
<td>330</td>
</tr>
<tr>
<td>Africans</td>
<td>17,500</td>
</tr>
</tbody>
</table>

At the recent last battle against the Italians in Ethiopia two Tanganyika battalions of the Kings African Rifles had played an important part and fought with great courage.

Tanganyika had also contributed to the war effort by paying the full cost of maintaining hundreds of enemy aliens arrested in Tanganyika at the beginning of the war. 475 had been sent to South Africa, 690 to Southern Rhodesia and 940, two thirds of whom were missionaries, and 200 of whom were Jews, both groups on parole, remained in Tanganyika.

£170,000 had been invested in war securities and had been put aside towards post-war work of reconstruction. Voluntary contributions during War Weapons Weeks had raised £51,000. Gold output had been increased by 12% compared with 1940 and 75,000 cattle had been supplied to the armed forces.

Tanganyika Standard, December 12 1941.

COMPULSORY LABOUR

During 1940 42,724 men were called up for work on essential public services. Of these, 4,650 worked on portage and 37,550 for 10-day periods of communal work against soil erosion and isoketes fly. The number of men working to pay their poll tax was 22,208 in 1940 compared with 17,255 in 1939 - Tanganyika Standard, September 19, 1941.
10% OF CONSULTANCIES

At its recent Annual General Meeting in Dar es Salaam, the Tanzania Association of Consultants (TACO) approved its 1991/93 budget. It also announced a marketing strategy aimed at securing at least 10% of foreign-funded national projects during the next two years and identifying the export potential of consultancy skills available in Tanzania. The Minister for Science, Technology and Higher Education, Mr William F. Shija, advised the members at the AGM that, in order to achieve professionalism, there should be interaction between various professional disciplines; there must be cooperation and there must be mutual understanding and respect. TACO Chairman Aloyse Mushl assured the Minister that the consultant members of TACO were a finished product which was ready for use. "They have spent many years in institutions of higher education and they are as good as any expert from America and Europe" he said - Daily News.

800,000 HIV INFECTED

HIV infection, AIDS and other sexually transmitted diseases would become a major disaster 'with far reaching repercussions' in Tanzania and many other countries if not controlled soon. So said Prof Fred Mhalu of the Muhimbili Medical Centre at a recent seminar organised by the Tanzania Commission for Science and Technology (COSTECH). He said that the HIV infection rate was between 5 and 15% in urban areas and from 1 to 15% in rural areas but that in Bukoba town the rate was about 30% among adults. Country-wide some 800,000 people had HIV infection. "During the 1990's AIDS is expected to triple the adult mortality rate and reduce expected population growth by up to 30%" he said. However, there had been significant falls in new cases of other sexually transmitted diseases in some parts of the country - Daily News.

SIX MORE UNIVERSITY COLLEGES

The National Open University will be launched in the 1992/93 financial year and the newly established Muhimbili University College of Medicine and Health Sciences will become a full university by 1995. Feasibility studies to elevate the Mkwawa (Iringa), Chang'ombe (Dar es Salaam) and Marangu (Moshi) Teachers Colleges to university college status have been completed and plans are underway to make the Nkrumah Teachers College, Karume Technical College and the Centre for Kiswahili and Foreign Languages in Zanzibar into constituent colleges of the University of Dar es Salaam - Daily News.

THE MREMA PHENOMENON

The main feature in Bulletin No 39 concerned what was described as the 'Mrema Phenomenon' and explained the energetic activities of the Minister for Home Affairs, Mr Augustine Mrema, in fighting corruption and crime. There has been no let up in his fight during the last four months. He has:

- launched a thorough investigation of 16 Customs and Sales Tax officers
allegedly involved in a tax fraud syndicate amounting to Shs 215.1 million; they were alleged to have colluded with a Zambia-based company to defraud the country of revenue on 262 vehicles purported to be in transit but actually sold in Tanzania;

- already spent Shs 13.8 million on rewards (at the rate of 10% of the funds recovered) to persons providing information about crimes that have been committed, consequently saving over Shs 1 billion of government funds; amongst criminals exposed had been 361 using 'police money' and 2,804 'gongo' distillers; some 494 elephant tusks had been intercepted;

- learnt to his surprise that one person had been selling roasted human meat to hard-working gem miners some of whom believed that by earing this meat they would be able to find more gems;

- given the management of the Tanzania Fisheries Corporation (TAFICO) one month to explain a Shs 20.1 million loss and certain unaccounted imprests;

- instructed that any vehicle impounded in connection with illegal gold deals would be confiscated by the government;

- given the Soviet airline Aeroflot two weeks to submit sales records for the last five years to help probe allegations that it might have drawn US$1.0 million from the country's foreign exchange reserves through selling tickets illegally in local currency;

- directed Printpak Tanzania Limited and the Tanzania Posts and Telecommunications Corporation (TPTC) to explain a suspected multi-million shilling scandal associated with a printing order;

- demanded the immediate payment by seven export companies of US$ 1.7 million for products exported during the last three years;

The real bombshell, however, came on June 8th 1991 when six people were rounded up at Dar es Salaam airport carrying Shs 136,624,009 in cash and travellers cheques and 11 ounces of gold worth Shs 36 million. Mr Mrema told newsmen that the businessmen who had been carrying the foreign exchange to Dubai had been allowed to go free because they were mere agents of 'bigshots' who were masterminding the racket. Some of the funds were sealed in African Pride tea packets. On July 5th it was reported that the entire haul (except the gold) had been returned to its owners in Zanzibar. Zanzibar Chief Minister Dr Omar Ali Juma told cheering businessmen at a meeting in early July that he wished to thank the Union Government for returning the money and added that "the People on both sides of the United Republic demand that the 'bigshots' be named. Many others have been expressing similar views. 'Africa Events' later reported that a UN Volunteer had had his US$ 2,000 worth of travellers cheques nabbed and was awaiting prosecution and an FAO expert had had to leave the country after a US$ 1,000 transaction. Minister Mrema warned foreigners working in Tanzania 'not to involve themselves in illegal transactions' - Daily News.
A SPARKLING ADDRESS

In what NEW AFRICAN (July 1991) described as a 'sparkling address' Mwalimu Julius Nyerere, who was speaking as Co-Chairman of a recent African Leadership Forum in Kampala, was quoted as having said that many African leaders had made serious mistakes in the past. "We thought that we could develop without involving the people" he said. He added however, that there was no need to be hard on ourselves. "Before independence we were thrown into jail for trying to form political parties - so what experience did we have of organising on a national level? Instead we tried to do what the Europeans did. We tried to build socialism without socialists; we tried to create capitalism without entrepreneurs! But we tried. The West should pay us reparations for all the harm some of their ideas have done to us" he said amid laughter.

A LONG WAIT

A recent issue of WORLD BANK NEWS, in an article headed 'Long Waits for Telephone Service Put Some Countries' Development Efforts on Hold', gave some rather extraordinary figures about the length of waiting lists for the installation of telephones in various countries in 1988. The waiting time in Tanzania was said to be 10.9 years! But this was by no means the worst case. In Ghana it was said to be 30 years, in Argentina 21.9 years, in Jamaica 22.3 years and in Egypt 27.1 years. The source of the information was said to be ITU, Pyramid Research Inc.

ZANZIBAR FINDS A NEW SPICE OF LIFE

Under this heading the July issue of NEW AFRICAN stated that some 10,000 people, mostly women, were now making a living in Zanzibar from a new cash crop - seaweed. Some women were making up to US$100 per month. About 500 tonnes of dried seaweed have been produced in the past year worth US$150,000.

Industrialised countries use seaweed in pharmaceuticals, textiles, rubber, adhesives and various foods.

One Zanzibari, Mr Mwatum Ali, was quoted as having said that he had begun seaweed farming six months earlier and had already managed to buy a radio and seven pairs of shoes.

PRAISE FOR TANZANIA'S PROGRESS IN IMPLEMENTING ECONOMIC REFORMS

WORLD BANK NEWS (June 27, 1991) stated that the Consultative Group for
Tanzania comprising 14 aid donor organisations and nine international agencies had praised, at a meeting the day before in Paris, Tanzania's progress in implementing economic reforms. There had been increased agricultural production, growth in the manufacturing sector, a larger volume of exports of non-traditional goods and an average growth rate of up to 5% during the past five years. Tanzania's economic development and adjustment programmes would receive up to US$ 980 million in donor support in 1991 and 1992.

But AFRICA EVENTS (August 1991) in an article commenting on the same news under the heading 'Billion Dollar Bail Out' warned of the deepening structural crisis in the Tanzanian economy. Parastatal debts were increasing at US$ 3 million per week, the marketing boards, cooperative unions and commercial parastatals were virtually all technically bankrupt and the Consultative Group meeting had grossly exaggerated the success of Tanzania's economic performance. Agricultural exports were the same last year as in 1985, which had been the worst year to date, the trade gap had doubled from half a billion to one billion dollars per annum in the space of a decade and donor money was now paying for nearly three quarters of Tanzania's imports.

THE DAY I MET MAO

In an article under this heading in the June 1991 issue of THE SALISBURY REVIEW ('The magazine of conservative thought') Mr Oscar Kambona wrote very little indeed about Chairman Mao but a great deal about Mwalimu Nyerere. The year was 1965 and Mr Kambona, who was then Tanzania's Foreign Minister, was accompanying Mwalimu on his visit to China. They had visited 'the same commune as all foreigners were taken to', a hospital 'where the doctors said that they knew that the operation they had just conducted would be a success because they had read Mao's little red book before the operation', the Head of Security, who had explained about the system of ten-house cells, and various other persons and places.

President Nyerere, as he then was, had been impressed. On his return he had 'introduced the ten-cell system and detained those who resisted', he had changed into Mao costume, had said that ministerial portraits in the ministries were confusing the loyalties of the civil servants and henceforth only his picture should appear; Nyerere had 'launched an attack upon the peasant economy and.....had forcibly transferred them into new villages', he had 'abolished the democratically elected municipal, town and district councils....along with the cooperative movement', he had 'nationalised thriving white-owned farms.........

The article concluded by referring to the national debate on the one-party system and the setting up of the 'Tanzania Democratic Front' - an alliance of six exiled political groups.

GOOD GOVERNMENT

BRITISH OVERSEAS DEVELOPMENT in its July issue announced that Britain had pledged a further £20 million in balance of payments support for Tanzania and was also providing a £2.0 million grant to help promote good
government. 'Good government' was defined as sound economic and social policies including the introduction of market forces and competition, a strong private sector and individual enterprise as well as policies tackling poverty, illiteracy and disease....'governments should be open and accountable with pluralistic systems...military expenditure should not be excessive...there should be respect for human rights and the law with an open and fair legal system....' The magazine quoted British Overseas Aid Minister Linda Chalker as having stated that the link between good government and development had been firmly established. Britain was leading the way in incorporating good government criteria into aid policy. "Some might call this conditionality" she said. "I call it common sense. We are not using government as an excuse to cut the aid programme. We simply want to channel our aid where it will do most good".

A FAREWELL CLOCK

At the farewell party given to the Tanzanian Ambassador in Tokyo (who has now become the Tanzanian High Commissioner in London) Mr Ali Saidi Mchumo, he was given, as a token of gratitude by the Japan-Tanzania Association, a clock. He was also presented with a testimonial by the Japan-Tanzania Association from the International Garden and Greenery Exhibition in Osaka in which Tanzania had participated in mid-1990. This was revealed in the June 1991 issue of the JAPAN-TANZANIA ASSOCIATION NEWS (No 14) which also listed recent visits made to each country by senior persons from the other country. The then Prime Minister of Tanzania, Mr Joseph Warioba, had attended the State funeral of the late Emperor Showa in February 1989 and Second Vice-President and President of Zanzibar, Dr Salmin Amour, had been in Japan for the enthronement of the new Emperor in November 1990. Amongst visitors to Tanzania had been Mr Kensuke Yanagiya, President of the Japan International Cooperation Agency (JICA).

This issue also contained news of Japanese projects in Tanzania including the opening up of a large tract of land for macadamia nut and other agricultural production and the completion of an agricultural storage and transport project in the Iringa Region.

LEADERS FOR HIRE

A readers' letter in the August issue of AFRICA EVENTS referred back to an earlier editorial in the magazine which had dealt with Nigeria's problems. The letter recalled that Mwalimu Julius Nyerere of Tanzania had been cited as an example of a leader who could inject 'some sense of national purpose, unity and stability into the rather patchy and broken texture of Nigerian politics'. The letter went on to say, however, that the fact that a leader had performed certain feats in one country did not entirely mean that he would be similarly successful in another country.

300 VOLUNTEERS

Following a small advertisement in the Guardian, 300 young Britons between the ages of 18 and 28 had indicated an interest in working for
three months in Tanzania. So reported the NURSING TIMES in its June 19th issue. It was describing a new charity called 'Health Projects Abroad' which had just sent its first group of volunteers (who each had to raise £2,000 towards the cost of the trip) to work on health projects in two remote villages in Tanzania.

A CHANGE FOR THE BETTER

According to World Bank economist Darius Mans, quoted in a recent issue of the AFRICAN ECONOMIC DIGEST, there is a change for the better in the investment climate in Tanzania. He was speaking about the four-year-old African Project Development Facility (APDF) sponsored by the UNDP, African Development Bank, the International Finance Corporation and 15 donor countries which is designed to assist indigenous people to develop their businesses. APDF's Regional Manager, Ignacio Maramba, revealed that the Facility had helped to prepare and raise funds for seven projects worth US$14 million including a tourist hotel in Kilimanjaro, a sisal estate in Morogoro and a pineapple farm near Dar es Salaam.

"SATAN WANTS TO SEE THE STRONG CATHOLIC CHURCH DESTROYED"

Reporting on what it said had become a state of turmoil in Tanzania's Catholic Church NEW AFRICAN (July 1991) quoted a member of the laity as having expressed the above opinion in connection with the storm in the Church concerning the banishing of the old liturgy. The article went on: 'In half a dozen parishes in Dar es Salaam, with over 500,000 Catholics, priests have physically manhandled the faithful worshippers who continue with the old tradition of kneeling to receive the Holy Communion. The so-called 'moderate' priests insist that their communicants should stand and stretch their hands out to receive the Body of Christ...."What is wrong with honouring the Holy Communion as we were taught by white priests...why are they now turning their backs against it" query some disturbed faithful......Surprisingly however, the Tanzanian Episcopal Conference is so far cool about the fuss'.

...AND A HEALER IS REJECTED

Continuing on the same page the magazine went on to state that Tanzanian Bishops have banned the Reverend Felicien Nkwera from conducting services saying that his faith-healing was nothing but witchcraft. 'The priest is allowed to do nothing except read and pray. he is not even allowed to mingle with fellow priests and is confined to the Bishop's House in Njombe.... Nkwera says "I suffer a lot to see hundreds, perhaps thousands of people with problems that God, through me, can cure, but now I am refused"....A year after his ordination to the priesthood in 1968 he heard a voice telling him "Felician, my son, I am the Heavenly Mother speaking. I have chosen you to help my sick children whom I will bring to you...you will pray over them...through your prayers God will heal them".
A MISTAKE

According to the FINANCIAL TIMES (May 9, 1991) Ciba Geigy, the Swiss Chemical Group, had admitted to selling an insecticide containing what was described as 'deadly DDT' to Tanzania in violation of an international code of conduct and the company's own internal rules. A Ciba Geigy spokesman was quoted as having said that the company had 'made a mistake' in delivering 450,000 litres of a product called Ultracide combi to Tanzania's Cotton Marketing Board.

THE ROMANIAN REVOLUTION AND A SMOOTHER TRANSITION FOR TANZANIA

Summarising recent economic trends in Tanzania the July 1 issue of AFRICAN ECONOMIC DIGEST pointed out that President Mwinyi's reforms have permitted importers and exporters greater freedom, and reduced the economic role of the state. This is believed to have resulted in the growth of a substantial second economy. At the same time there had been political developments partly resulting from the events in Eastern Europe. 'A number of regimes enjoying close links with Tanzania had been swept away. The destruction of the Romanian dictatorship was particularly influential as a senior Tanzanian ministerial delegation had been in the country at the time of the revolution'. One Tanzanian Minister was quoted as having said that the speed of Ceausescu's demise had rung warning bells within Tanzania's leadership about the need for reforms and greater political openness. President Mwinyi had subsequently sanctioned a national debate on the country's political future.

The article concluded that this method of gradually opening up the political arena, freeing the press and guiding the process from within government and the CCM would be likely to ensure that the ruling party would retain power while opening the way for new political parties to form. Thus the debate could result in a relatively smooth transition to pluralism.

CLOUDS OF DISCONTENT

According to the August 1991 issue of AFRICA EVENTS the 'crisis ridden' University of Dar es Salaam faces another storm in October when it reopens after a six-month break. The removal of a very popular Vice-Chancellor in April had demoralised many 'on the Hill' and the attempt to transfer three senior academics at the beginning of June had added 'new ingredients to perhaps an explosive brew'. The academic staff association had subsequently organised a seminar in honour of the ex-Vice-Chancellor, Prof Mmari, focusing on the role of the university in society and had launched a 'Dar es Salaam Declaration on Academic Freedom'.

ALL THESE BEFORE BREAKFAST!

'The morning sun picks out the dense yellow flowers of the acacia trees and the craggy ridges of the upper slopes of Mount Meru. African pied wagtails and glossy, long-tailed, red-winged starlings perch, preen and
strut on the hotel foyer roof. All scatter as five white-necked ravens, with bills like meat-cleavers, join them clattering purposefully and malevolently. Hadada ibis and augur buzzards flap overhead while other exotic birds animate the still sunlit trees - and all these before breakfast!' So began an article in the July issue of WORLD WILDLIFE FUND NEWS which described WWF's new education programme in Tanzania. At all levels there was an awareness that saving the Serengeti was as much about helping the Masai to resolve their problems as it was about giving direct protection to the elephants and rhinos.

NEW TRAVEL SERVICES TO ZANZIBAR

The Autumn issue of TRAVELLER magazine states that there is now a twice-daily hydrofoil service between Dar es Salaam and Zanzibar (fares for non-residents US 20 one-way). There is also a boat service 5 times per week (US$ 10) and a new vessel, the 'Canadian Spirit', is now serving the southern ports as well as Zanzibar and Pemba.

There is no longer any requirement to cash foreign exchange at the point of entry into Tanzania.

TANGA-KAMPALA TRANSPORT CORRIDOR

Chinese engineers are back in Tanzania studying the proposed 1,000-kilometre railway link between Tanga and land-locked Uganda according to the July 15th issue of the AFRICAN ECONOMIC DIGEST. The engineers were in Tanzania to discuss a contract for engineering studies on the proposed line.

CHIEF FUNDIKIRA FEELS HIS TIME HAS COME

70-year-old Chief Abdulla Said Fundikira who was at one time Tanganyika's Minister for Legal Affairs and who has been in the political wilderness for 28 years now feels that his time has come. Writing in the INDEPENDENT (August 8) Richard Dowden quoted the Chief, who was visiting London, as having written as follows in 1963: "I am no supporter of your proposed one-Party system for which you have, even before obtaining a mandate for it from the electors, laid foundations....I therefore tender my resignation from the Party and its parliamentary association". He had felt that the one-party state was never necessary in Tanzania because the country already had a de facto one-party state and there was a culture of tolerance.

After the one-party state had been declared Chief Fundikira became Chairman of East African Airlines and went to live in Kenya. "It was in no sense exile" he said and pointed out that President Nyerere had supported his appointment. They had remained on good personal terms but politically they remained deeply opposed. "Nyerere was vicious with his one-party state...the leaders of the small parties were detained, jailed or sent into internal exile. Everything was subordinated to the Party". The article went on to state that Mr Fundikira was now Chairman of a Trust set up to launch a nationwide education campaign on multi-party democracy and a National Committee for Constitutional Reform had also now been set up.
REVIEWS... REVIEWS... reviews...


The author, a typical product of the English public school Oxbridge background, from which many hundreds of colonial civil servants were drawn, saw service in Tanganyika from 1922 to 1946, first briefly, in the surveying department and then in administration. He became a district commissioner and during his long stay in Tanganyika worked in almost every part of that huge land, with all its variety, from the hot humid coast and the island of Mafia to the cool spectacular highlands of Njombe and Mbeya and the wonders of Ngorongoro.

Burt's reminiscences are eminently readable and, despite the rather flat style and the absence of descriptions of the natural landscape in any colour or detail, do succeed in evoking a past that, although recent, seems now so remote. Those who shared his working life and the older reader will find nostalgia here and perhaps regret the passing of what was in many ways a noble way of life - essentially simple, often hard, occasionally even dangerous.

Unfortunately, for those unfamiliar with the colonial system or ignorant of Swahili, some terms - 'boma', 'baraza', 'banda', 'fundu' - will be puzzling. There should have been a glossary of such words. Further, since Burt travelled a great deal, both to transfer from one posting to another and about his own area, there ought to be a map.

The book takes time to get under way. The earlier chapters contain too much that is anecdotal and the general reader would need more background fully to appreciate the difficulties of living and travelling for a European at that time in Tanganyika, although it must be said, later in the book, Burt does write well and vividly about safaris. The sheer logistics of moving people and large amounts of luggage around such vast distances were daunting. Add to the vastness the appalling roads - dusty in the dry season, quagmires in the rainy season - and the uncertainties of obtaining food and water, then one appreciates how tough and resourceful the likes of Burt had to be.

Sadly, Burt is not adept at portraying his fellow human beings. There are dozens of people - British, Indian, African, German - who figure in the book yet none of them is a three-dimensional character. Burt's wife is at best a shadowy figure and, at the end of the book, the reader really has no idea about the kind of person Burt was. He must have been conscientious and he must have enjoyed his work but he says almost nothing about himself and the opinions he holds about 'the
natives' and missions are relegated to appendices tacked on at the end.

He devotes a chapter to the colourful dress and customs of the Barabaig tribe, a people he clearly took a liking to, but the local people throughout the book are, as it were, part of the background - there to cook the author's food, carry his luggage, guard him in moments of danger, act as guides or trackers when he went on a game hunt, never coming through as fully drawn human beings.

However, there are many incidents worthy of recall here; the thrill of the big game hunt, the interesting descriptions of methods to deal with huge swarms of locusts, the celebrations for the coronation of the new king and the many exciting journeys by car - the chapter on travel is one of the best.

The outbreak of war in 1939 involved the author in a truly bizarre episode; the arrest and internment of his German neighbours on the island of Mafia. These Germans, despite their Nazi leanings, had become Burt's friends but they had to be locked up. It was done in a civilised way, without rancour, however, one of the Germans even inviting in the author for a drink before the arrest was made.

To the general reader who has had no personal contact with the colonial service, this book might seem oddly old-fashioned. Despite Burt's obvious basic decency, his referring to the Africans as either 'natives' or 'boys' sets a jarring note but then he was merely reflecting the speech and the attitudes of the times.

Burt hoped he always left his district better than he found it - an unexceptionable sentiment. Perhaps many more years must pass before the work of such as Burt and his colleagues can be seen in true perspective.

P. Barrett


Resistencia Nacional Mocambicana RENAMO is a little known fighting force still controlling, after 14 years of fighting, large (but varying) areas of Mozambique. Very much more can be learnt about it by reading this carefully researched, fact-packed and detailed account of its origins (in Rhodesia), rapid growth (by 1982 it had infiltrated nine out of the 10 provinces of the country), its destruction of people and infrastructure (between 1980 and 1988 it had rendered inoperative approximately 1,800 schools, 720 health units, 900 shops and 1,300 trucks and buses), and its international ramifications, which included the involvement of Tanzanian armed forces in action against it.

The references to this Tanzanian involvement are few and far between but they are revealing. Several references are made to the very substantial contribution made by Tanzania in the original freedom struggle of FRELIMO against Portuguese colonialism - not the least of which must have been the patience needed by Mwalimu Nyerere in arbitrating between the unending series of FRELIMO splinter groups and
coping with the internal and external intrigues described in the book.

We also learn that Tanzania is believed to have spent some US$3.5 million in aid to Frelimo, that perhaps some 1,000 Tanzanian troops were stationed in Mozambique as long ago as 1983 and that the number increased later to some 5,000 to 7,000. Bulletin No 30 has further information on this. The troops were finally withdrawn in 1988 after a reported loss of some 60 lives.

RENNAMU is said to have been active sporadically on Tanzanian soil. The author writes 'It is thought that there is some sympathy for it amongst Muslims especially in Zanzibar and along the coast due to rumours of Islamic repression by Frelimo. In 1984 the Tanzanian authorities foiled an attempt by Portuguese sympathisers to construct an airstrip in Southern Tanzania ....... Tanzania was harbouring some 60,000 refugees in 1990'.

The author does not take sides and clearly aims, in a situation of continuing obscurity, to discover the truth. For example, in writing about the extent to which Renamo's support amongst the peasants might have been increased by the programme of 'Villagisation' forced on them by Frelimo, he states that this was true in some areas but not in others. 'The issue that really lies at the heart of the villagisation policies is that they needed to be implemented with sensitivity especially in respect of geographical, regional and traditional structures .... experiments were successful in the south amongst the Gaza-Nguni, who had historical experience of living in larger village units .... but this was not the case in other areas. Here Villagisation actively encouraged the peasantry to support Renamo (against Frelimo's) over-centralised economy which displayed all the worst features of Portuguese bureaucracy and Eastern European central planning. While the programmes in health and education were dramatically successful the economic policies were ill-suited to a basically peasant society ....' Shades of Tanzania perhaps?

Secrecy still prevails about Tanzania's support of Frelimo against both the Portuguese and Renamo. Perhaps, if the negotiations which have taken place recently between Frelimo and Renamo, which are described in the book, eventually prove successful, the wraps will be lifted and we can have another book like this in which Tanzanians would be able to express the same pride about their support to Frelimo as they do about their destruction of the Idi Amin regime? - DRB.

LESSONS FROM TANZANIA'S EXPERIENCE OF RURAL LOCAL GOVERNMENT REFORM.

Nearly thirty years of time and a full swing of the pendulum, from conventional local authorities, through a 'deconcentrated version of decentralisation' and back to local authorities - such is the story of local government in Tanzania since Independence. And in this article, remarkable for its combination of detail and brevity, we have the whole story in just six pages. Of course, Tanzania is not alone in facing
problems in determining the most satisfactory form of local government - the poll tax issue has highlighted the extent of the differences of opinion in Britain. Perhaps we can all learn something from Tanzania's generally rather unhappy experience.

The author explains that there have been three historical periods in Tanzania: 1961-1972 - the original British system modified after independence by the replacement of generalist officers by political appointees, the abolition of chiefdoms and the setting up of development committees; 1972-1982 - the 'Decentralisation' period during which elected district local authorities were abolished and regional, district and ward development committees were established; and, post-1982, a return to classical local government.

The author mentions some of the lessons to be learnt from these changes. They might be summarised as follows:

- party politics and local government can only work together if they maintain separate identities and legal accountability;
- the financial dependence of local authorities on central government needs to be reduced;
- it is not true that central government knows it all, can do it better and can do everything;
- provision of adequate finance is essential and there is danger in leaving central government to obtain donor assistance for projects which local governments then have to maintain;
- the fact that Tanzania has been able to experiment boldly (in an evolutionary rather than a revolutionary way) because of its political strength and stability, its willingness to admit mistakes and to chart new directions when necessary - DRB


This 11-page paper begins interestingly with the story of the historical growth of Kariakoo (a phonetic Swahili pronunciation derived from the 'Carrier Corps' who were stationed in the area during the First World War). Kariakoo is an area of 130 hectares immediately to the west of the Dar es Salaam harbour and the city centre. It developed from what used to be, in the 19th century, one of the coconut plantations of Sultan Seyyid Majid of Zanzibar. After Dar es Salaam became the headquarters of the German East Africa Company the population increased rapidly to 5,000 and Kariakoo was carefully planned on a rigid gridiron street pattern. In subsequent years Kariakoo became more and more densely populated and by the 1980's the author describes it as having roads and drainage in a very poor state of repair, with erratic and irregular garbage collection, a very old water supply system, widespread use of pit latrines, lacking totally in open spaces and suffering from environmental vandalism and the uprooting of any trees that were planted.

The paper then goes on to give the results of an interview survey
of a small sample of inhabitants of Kariakoo - 118 owners and 337 tenants - in which, surprisingly, most people seemed to be well satisfied with their housing conditions. Amongst the complaints were of lack of space and privacy (an average of 2.3 persons occupied each room) and the need for repairs and maintenance.

The main object of the survey however, was to find out the extent to which the inhabitants would be willing to participate in urban improvement. 78% of landlords and 65% of tenants were willing and able to make financial improvements to housing conditions but only 30% were willing to contribute financially or through 'sweat equity' (an original turn of phrase!) to improvement to the neighbourhood. A quarter of the landlords insisted that the maintenance of urban areas was the sole responsibility of the Dar es Salaam City Council to which they paid monthly charges -DRB.


Readers of the Bulletin will be aware that Tanzania is currently conducting a Presidential Commission into whether it should abandon its one-party system and allow a multiplicity of political parties to operate. Haroub Othman, one of the authors of this book, is a member of that Commission. A long-awaited study of the 1985 elections, it asks on its very first page, 'Can democracy be defined only as the right to have a vote, or the existence of a multi-party system?' No answer is forthcoming, but the authors' position seems to be that, within the one-party system, electoral policy and practice did allow for the exercise of a degree of democratic choice. In 1985 there was a high election turn out, considerable competition for selection as candidates, and a choice of candidates for the electorate, even ministers being unable to stand unopposed. In this election 42% of MPs lost their seats, including one minister and several long-standing members. According to two of the contributors to this volume then: 'the 1985 parliamentary elections must be seen as a serious democratic exercise'; elections were not 'stage-managed affairs in which the party hierarchy decides who will win'.

What is of especial interest in this set of studies is its focus on the response of the electorate: thwarted in Mbozi when the locally favoured candidate was not allowed to stand, the number of spoilt votes was the highest in the country; brutally frank in Rombo where allegations were made openly about one of the candidates appropriating the school lorry to ferry his crops illegally across the border to Kenya; more generally cynical, believing that the real motive of candidates was to 'eat' at their expense.

Set against the assertiveness of the electorate there is evidence of the way the electoral system under one-party rule rendered opposition illegitimate, or defused it within the Party embrace. Only 10% of the electorate were members of the Party but its 'choice' was limited to candidates chosen by the Party. The electoral process worked
effectively to stifle debate on policy issues, with Party control over the questions which could be asked of aspirant MPs, and a ban even on applauding or jeering a candidate. As one study notes: 'the state expects a docile audience'.

What I found lacking in this book was any attempt to arrive at conclusions in the debate over 'democracy', given the initial questions raised, or even to set this debate in a wider theoretical context. If, as many have argued, democracy is more than ideological posturing, if it requires a degree of economic development and relief from grinding poverty to allow the poor to do more than ask unpleasant questions, or sink into the paralysis of cynicism, then searching queries about social inequality and political participation need to be put on the research agenda. These issues are not entirely neglected here - and the evidence in the political domain was contradictory. On the one hand the proportion of peasants, workers and trade unionists amongst MPs was infinitesimal, but businessmen (sic) were also poorly represented; the government had undermined the capacity of MPs to abuse their position for personal enrichment, although this still remained the major complaint of the electorate. Women were guaranteed a proportion of seats, but as candidates they could be subjected to chauvinistic assumptions and ridicule. (In Morogoro Urban where this appears not to have been so, and where an Asian woman candidate won the election, the issue of gender inequality is not even raised). What is missing is an analysis of this data in relation to the question of democracy; will the Commission do better?

Janet Bujra


The stagnation which characterised Tanzanian agriculture for many years is not a simple problem nor does it stem from a single cause according to the author of this paper. Prof Nindi describes what happened in Rufiji District when the government tried, on a number of occasions, to arrest the serious decline in cashew production (it fell from 6,500 tons in 1973/4 to 1,276 in 1977/78 - for a variety of reasons which are explained in the paper). In 1975, after the failure of an earlier attempt to increase cashew production, a by-law was passed which prohibited the burning and selling of charcoal to force peasants to concentrate on working on their cashew nut farms. Market places were closed down, and restrictions on movement were instituted. 90 peasants were taken to court for not tending their cashew fields. But there was no increase in cashew production. However, what happened was that peasants started to produce charcoal for storage until the cashew campaign ended and the ban on sales of charcoal was lifted. Thus, as the author points out, on the surface the peasants seemingly acquiesced but in reality they managed to avoid government directives.
There is more in this paper than this particular series of events but this case does illustrate the unwisdom of organising agricultural development through civil service controls - DRB


This is a very valuable discussion paper for all those who are interested in the problem of whether to use English as an official language in Africa, or indeed for those who want to consider the use of English as an important second language anywhere. Unfortunately it raises far more questions than it answers, but that in no way invalidates its conclusions.

The historical analysis which the author gives is scholarly and well written. In the last part of British rule Kiswahili was still being devalued; indeed there were still instances of pupils being punished for speaking any language other than English in schools. This of course was, by no means, confined to the African colonies. In the earlier years of this century Welsh children were regularly beaten or otherwise chastised for the same 'crime' - speaking their own native Welsh.

During the 1969's and 70's however, under the impulses of a resurgent nationalism in Tanzania, Kiswahili was much improved. Then things changed. Tanzania had run into economic difficulties and the 80's saw a great boosting of English as the language of economic advancement, even salvation. All this raises fascinating questions.

Firstly, it really is essential in any consideration of this entire subject to lay what I would call the colonial myth. It may well be true that the Colonialists down-graded the native language, in this case Kiswahili. But constant playing on this theme in no way helps towards a solution of present problems. The truth is that many other countries, especially relatively small nations and economies, are in the same difficult boat and they were not Colonial at all. Finland, for example, finds that, with few people outside its own borders speaking Finnish, its professional people literally have to possess a very good working knowledge of English for the country to survive in the modern world.

Secondly, one can't evade the economic facts of life. The major fact is that for most technological and professional research over two thirds of the world (and that is probably an under-estimate) speaks either English or American English. The vital questions for countries like Tanzania are when you should step up your instruction in English and how many people should be affected. There is clearly no point, for example, in forcing peasant farmers to become fully professional in English if they are never going to need it. The whole question comes down to one of balance - and I freely concede that it is a difficult balance to strike.
I believe that Mr Rubagumya's strong plea for secondary education to be conducted in the vernacular is probably sound but I would add a number of important caveats. English instruction should be available even in primary schools wherever possible. At secondary level the quality of English teaching must be enhanced and that does mean including at least one period of English instruction per day for all those pupils likely to pursue a professional career. Moreover, doctors, lawyers, and many businessmen (and all those training for such careers) are going to need more instruction than that, and some scheme should be worked out for such students in the top classes of secondary schools and in higher education. In short, there is no reason why you should not preserve your vernacular and keep it as the first official language, AND also make yourself fairly proficient in English, but if you fail to do the latter, it may well have permanent and damaging effects on your economy and international relations. It's a hard world, but those are the ground rules at the moment.

We must be grateful to Mr Rubagumya for opening up such a vital subject with enthusiasm and skill.

N. K. Thomas


In this highly informative and concisely written 3-page article an analysis is made of some disturbing recent UNICEF statistics, particularly as they apply to Tanzania. The author first contrasts Tanzania's poverty as measured by Gross Domestic Product Per Capita - 'Tanzania is getting poorer' with that of other countries in Southern Africa. GDP in Tanzania in 1988 was $160 per person. In 1987 the figure had been $210. But in 'Welfare Indices' (eg: % of adult females literate, % of pregnant women immunised against Tetanus, % of one-year-old children immunised against Polio) Tanzania compares well with many of its neighbours. But, the author notes that for one key indicator of development - the under-five mortality rate, the figure is high - 179 per 1,000 live births compared with 11 in Britain.

UNICEF's 'statistics of shame' are selected indices of female welfare. Particularly grave is the gap in maternal mortality - Tanzania 370 per 100,000 live births, industrialised countries less than 10. The author refers to the contributory factors - the double disadvantage of being female and poor... the placing of women's nutritional needs second to those of men...the lack of contraception...the burden of food production. Fertility rates are high in Tanzania - an average of 7.1 in 1987 but there are regional differences.

The article goes on to discuss the effects of malaria, marriage customs, religion, education, and population growth. The author points out, however, that statistics are often unreliable - for example, many infant deaths and births are not recorded in Tanzania - DRB.

This 5-page article, which summarises the results of a survey made in 1987 amongst private local contractors/consultants, international consulting engineers and the University of Dar es Salaam, may not contain much which is new to readers of 'Project Management' but, for others contemplating investment or construction activities in Tanzania it provides useful check lists of the problems likely to be faced and also some clear recommendations on possible solutions.

Problems are summarised in order of priority as follows:
- lack of funds, local and foreign;
- shortage of building materials, spares and fuel;
- disbursement procedures;
- lack of coordination during execution of the project;
- lack of proper establishment and failure to mobilise equipment at the early stages;
- poor performance by the contractor;
- bureaucracy;
- donors' policy requirements;
- increased quantity of work.

After a discussion of these issues and the problems connected with currency restriction and joint ventures the authors then go on to suggest improvements in which they put particular stress on the need for clear definition of various elements in the 'engineering manpower spectrum' and strategies of technology transfer. They recommend inter alia complete package deals, enforcement of contracts, fair financial arrangements, avoidance of the awarding of contracts to contractors and consultants from the same country, greater recognition after on-the-job training and a more businesslike rather than public service approach - DRB.
WHAT ABOUT HYPHENS?

As a founder member of the Britain-Tanzania Society I have naturally followed with interest the development of the Bulletin of Tanzanian Affairs and have no hesitation in congratulating you on the latest (No 39) - undoubtedly the best so far. The book review section was outstanding though I'm surprised Catherine Price did not comment unfavourably on such a horrible title as 'Limitations on Women Managers' Freedom to Network in the Tanzanian Civil Service'. To network?

I should add, perhaps, a personal note to the obituary of Ronald Cox. My wife and I were members of his congregation in Mtwara in 1956 and such was the force of his personality that he had no difficulty in persuading the whole congregation (of all colours) to spend the non-churchgoing part of their Easter weekend bent double clearing with pangas part of the sisal estate which was to be the site of the new church. And many was the time when we found him lifting his cassock to leap over the thorn-hedge rather than waste valuable time coming round by the path and gate on his way to visit us.

Finally, what's happened to hyphens? Whatever modern word-processors may think they are often a help, indeed necessary. Surely, 'leopard men murders' is not as clear as 'leopard-men murders?' and 'man eating lions' is certainly not the same as 'man-eating lions'....Ditto 'in depth analysis'.

Paul Marchant

(We strive after perfection but it's a poor workman who blames his tools. The word processor was not guilty! - Editor).

THE BITER BIT

In my review of the splendid novel by William Helean (Bed in the Bush) in Bulletin No 39 I pointed out a number of proof-reading errors. I must therefore now apologise for misspelling the author's name twice and leaving his country of origin, New Zealand with a small 'n' in my review. The errors were doubtless due to my inferior calligraphy.

Randal Sadleir

(Again it was not the word processor - or the reviewer. The fault was mostly right here in the editorial office - Editor)
BAD ROADS

Articles in the Bulletin refer often to Tanzanian activities being hampered or prevented by bad roads. A large country with exiguous resources like Tanzania cannot afford heavily constructed roads but lightly constructed roads require active, labour-intensive maintenance. Successful labour-intensive maintenance requires very skilful administration and Tanzania may well have been unable to provide sufficient skilled personnel to administer its road system.

Articles in the Bulletin describing which Tanzanian roads are so bad as to hamper economic activity; how they have become so bad; and, what measures are necessary to improve them, would, accordingly, be very interesting.

S. A. W. Bowman

A GOOD FRIEND OF TANZANIA

Regarding the obituary in Bulletin No 39 I remember Ronald Cox in Nachingwea...as a practical Christian who treated his parishioners, both black and white, firmly but fairly which I am sure gave the Africans a feeling of confidence and religious security....

He took classes in Swahili which I attended on many occasions and when the then Governor, Sir Edward Twining, visited the area it was Ronald Cox who did the interpreting after the Governor's customary opening of "Jambo, Watu Wote" when speaking to a large African audience - the only three words of Swahili he ever uttered!

A good friend of Tanzania, Father Cox will be well remembered in the old Southern Province.

Ronald W. Munns
Adelaide, South Australia

A SAD END

I found the article 'My Father and the Useful Plants of Zanzibar' in the last issue very interesting.

Zanzibar is at present suffering from the catastrophic drop in world clove prices - from £10,000 per ton ten years ago to £1,000 today - due to over-production and competition from other countries. The Die-back and Sudden Death diseases are still with us, though recently an ODA-Funded Research Team identified the cause but not the cure....a sad end to a story of a crop that Zanzibar once supplied to 80% of the world market.

The Ministry of Agriculture is still looking (50 years on) for an alternative cash crop and will soon be assisted in this by an ODA-funded 'Crop Diversification Project'. No immediate solution and/or crop comes to mind and I doubt if the rainfall is sufficient for cacao.

In the meantime a 'Rainfed Rice Development Project' is being implemented in an endeavour to save foreign exchange. Progress is not likely to be spectacular, however, since conditions for rice are far from ideal and the rainfall is erratic and insufficient.

In the meantime there is a building boom in Zanzibar City as Zanzibar Omanis return to the land of their birth with their petro-dollars; this is an encouraging trend for the economy despite the strain that it puts on electricity, water and telephone services.

Patrick Smyth MBE (Zanzibar)
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